

PARK AND RECREATION BOARD AGENDA - AMENDED
MONDAY MAY 5, 2025
7:00 PM
BOARD ROOM, MUNICIPAL BUILDING, 210 COTTONWOOD AVENUE

Call to Order

Public comments for those items not included on this agenda: (Please be advised the Park and Recreation Board will receive information from the public for a three-minute time period per person with time extensions per the Park and Recreation Chairperson's discretion. Be it further advised that there may be limited discussion on the information received, however, no action will be taken under public comments.)

1. Consideration of a motion to appoint a Park and Recreation Board Chairman for the upcoming year – duties involve running Park and Recreation Board meetings and being a member of the Jt. Architectural Board/Plan Commission.
2. Consideration of a motion to approve the Park and Recreation minutes of the April 7, 2025, meeting.

Recreation –

3. Discussion and consideration for Special Event for Goat Yoga event at Nixon Park, June 22, 2025.
4. Discussion and consideration of Mobile Food Vendor Code update.
5. Discussion and consideration of S3 Deli food truck in Nixon Park.
6. Discussion and consideration of Little Dipperz ice cream cart in the Parks.
7. Discussion and possible consideration for Special Event for the annual Lake Country Rotary Splash Pad lunch on July 18th, 2025, with fees waived.
8. Discussion and possible consideration for Special Event for the Library summer reading kickoff, June 6, 2025, Nixon Park.

Public Works –

9. Discussion on possible basketball court at Castle Park.
10. Discussion & possible consideration to budget for a disk golf course at Cottonwood Wayside.

Other Items for Consideration

11. Announcements: It is not contemplated that these matters will be discussed or acted upon and may include items for future consideration. The following individuals may provide announcements: Park and Recreation Board members or other Village Staff members.

12. Adjourn
Deidre Bushéy
Deputy Clerk

Notice: Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Village Clerk, at (262)367-2714. The Municipal Building is handicap accessible.