

**VILLAGE BOARD AGENDA
MONDAY, APRIL 26, 2021
6:30 PM
BOARD ROOM, MUNICIPAL BUILDING, 210 COTTONWOOD AVENUE**

Call to Order
Roll Call

Swearing in of Newly Elected Village President and Village Trustees

Pledge of Allegiance – Trustee Anson

Public Comments: Please be advised the Village Board will receive comments from the public related to any item(s) on the agenda for a three-minute time period per person, with time extensions per the Village President's discretion.

1. Consideration of a motion to approve Village Board minutes of April 12, 2021.
2. Consideration of a motion to approve vouchers for payment.
3. Consideration of actions related to Licenses and Permits.
 - a. Consideration of a motion for a Special Events Permit for bike race to be held on June 22, 2021.
4. Consideration of a motion to adopt on third reading an Ordinance repealing §10-206 through §10-232 of the Village of Hartland Code of Ordinances regulating Public Dances and Concerts.
5. Consideration of a motion to adopt on third reading an Ordinance amending §78-56 through §78-62 of the Village of Hartland Code of Ordinances regulating Street Use Permits.

Items referred from the Park & Recreation Board meeting

6. Consideration of a motion to affirm the Park and Recreation Board approval of the use of Fine Arts Center & Shelter #4 for No Better Friend Corp. event.

Items referred from the April 19, 2021 Plan Commission meeting

7. Consideration and possible action, as follows, regarding Sandhill East Multifamily, a proposed PUD development ("Project") whose approval and rezoning is being sought from RS-1 to RM-3 by Siepmann Realty Corporation on property tax key HAV0388 989 001 located east of CTH KE and north of CTH K. The project is proposed to be 33 two family buildings and 11 four family buildings within a PUD with limited public improvements and private utilities and private roads.
 - a. Review of rezoning petition and proposed draft planned Unit Development Agreement and related exhibits.

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- b. Consideration of a motion by the Village Board to schedule a Public Hearing on the recommendation of the Plan Commission for Monday, May 17th, 2021, during a joint meeting of the Joint Architectural Board/Plan Commission and the Village Board, which will occur in segments.
8. Consideration of a motion to approve an Extraterritorial Certified Survey Map for the property located at N46W28542 Willow Brook Ct. in the Town of Delafield.

Other Items for Consideration

9. Discussion and consideration of a conceptual plan for development of vacant property west of the end of Badger Drive and Eagle Pass by Neumann Developments, Inc.
10. Consideration of a motion to approve Contractor's Application for Payment No. 1 in the amount of \$130,809 .62 to All-Ways Contractors, Inc. for the 2021 Utilities Program.
11. Consideration of a motion to confirm Board, Commission and Committee appointments.
12. Discussion and action on the two requests for Arrowhead's School District annexation petitions dated September 29, 2020.
13. Announcements: The following individuals will be given an opportunity to make announcements at the meeting in regards to (1) activities taken since the previous meeting on behalf of the community, (2) future municipal activities, and (3) communications received from citizens. It is not contemplated that these matters will be discussed or acted upon. The following individuals may provide announcements: Village President or individual Village Board members or Village Administrator or other Village Staff members.
14. Adjournment

Tim Rhode, Village Administrator

Notice: Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Darlene Igl, Village Clerk, at 262-367-2714. The Municipal Building is handicap accessible.

Individuals attending public meetings in person will be required to **maintain appropriate social distancing**, (i.e., maintain a 6-foot distance) and be **free of symptoms** related to COVID-19.

To participate via Zoom in the Village of Hartland Board meeting, please dial 1 (312) 626-6799. The Meeting ID is 851 7897 7182.

Or participate online:

<https://us02web.zoom.us/j/85178977182?pwd=SGh2R1JsYVhtMGpyNGZlTHRzd1dz09>

VILLAGE BOARD MINUTES
MONDAY, APRIL 12, 2021
6:30 PM
BOARD ROOM, MUNICIPAL BUILDING, 210 COTTONWOOD AVENUE

Call to Order

Roll Call

Present: Trustees Anson, Dorau, Meyers, Wallschlager, Ludtke, Conner, President Pfannerstill

Others Present: Administrator Rhode, Finance Director Bailey, Peter Gesch (Ruekert & Mielke), Clerk Igl, Fire Chief Jambretz, Police Chief Misko, Craig Eisenhut, Jim Muenzenberger, Chip Schneeberger, residents.

Pledge of Allegiance – Trustee Dorau

Public Comments: Please be advised the Village Board will receive comments from the public related to any item(s) on the agenda for a three-minute time period per person, with time extensions per the Village President's discretion. None received.

1. Motion (Ludtke/Wallschlager) to approve Village Board minutes of March 22, 2021. Carried (7-0).
2. Motion (Conner/Dorau) to approve vouchers for payment in the amount of \$768,682.67. Carried (6-0). Meyers abstained. Trustee Meyers asked questions about invoices related to BID items. Additionally, he asked whether the Village seeks bids annually for liability coverage. Administrator Rhode stated that staff did not this year as we are in the middle of a large worker's compensation claim and there was not a large increase this year.
3. Consideration of actions related to Licenses and Permits.
 - a. Motion (Ludtke/Dorau) to approve Operator's (Bartender) Licenses. Carried (7-0). Motion (Dorau/Anson) to approve Temporary Operator's License for Annual Street Dance. Carried (7-0).
 - b. Motion (Dorau/Meyers) to approve a street use permit for Sidewalk Sale on August 28, 2021. Carried (6-0). Anson abstained.
4. Second reading of Ordinance repealing §10-206 through §10-232 of the Village of Hartland Code of Ordinances regulating Public Dances and Concerts.
5. Second reading of Ordinance amending §78-56 through §78-62 of the Village of Hartland Code of Ordinances regulating Street Use Permits.

Items referred from the Park & Recreation Board meeting

6. Consideration of a request to install a trail in Penbrook Park.

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Jim Muenzenberger stated that the ECOS Committee had reviewed initiatives of the plan created by the ECOS Task Force and this trail was included. He stated that the northern end of the trail exists to some extent, however, the southern end is much thicker. It would be the intent to bring equipment in to clear the path, particularly the southern end. Administrator Rhode stated that this is a budgeted item and hopefully will be the first of many projects that the ECOS Committee can tackle. Motion (Meyers/Anson) to approve the installation of a trail in Penbrook Park. Carried (7-0).

Other Items for Consideration

7. Discussion and consideration of a conceptual plan for development of vacant property west of the end of Badger Drive and Eagle Pass by Neumann Developments, Inc.

It was noted that there was no representative from Neumann Developments present. Motion (Dorau/Conner) to postpone this item to the April 26 Village Board meeting. Carried (7-0).

8. Discussion and consideration of a motion to award the 2021 Crack Sealing Program.

Peter Gesch, R & M, stated that the Village annually conducts crack sealing. He stated that the project had been put out for bids, received three responses, however, one did not complete the bid form completely and was rejected. He stated that four mandatory alternates were added to better align the project with budgeted funds. The low bid received was from Thunder Road LLC who did work satisfactorily for the Village in 2019. Motion (Meyers/Ludtke) to award the 2021 Crack Sealing Program to Thunder Road, LLC for a total contract amount of \$38,490. Carried (7-0).

9. Announcements: The following individuals will be given an opportunity to make announcements at the meeting in regards to (1) activities taken since the previous meeting on behalf of the community, (2) future municipal activities, and (3) communications received from citizens. It is not contemplated that these matters will be discussed or acted upon. The following individuals may provide announcements: Village President or individual Village Board members or Village Administrator or other Village Staff members.

Police Chief Misko stated that an aware ceremony will be held at Oakwood Church regarding the shooting that took place. It is a private event with the Village Board and Police & Fire Commission being invited to attend.

Fire Chief Jambretz provided a video from the recent apartment fire in which the "blitz attack" technique was utilized. He stated that 14 departments were called to assist with the first engine arriving on scene in 8 minutes. He stated that the Hartland Police Department assisted in evacuations. Chief Jambretz also provided details on assisting on Good Friday for grass fires in the Menomonee Falls area.

Peter Gesch, R & M, provided updates including the Nixon Park pond dredging project stating that finishing grading and seeding is to be done this week. He stated that the utility project is wrapping up on Imperial Drive, patching in Mary Hill is scheduled for this week and the paving

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program is scheduled to begin next week. He stated that he had worked with the Village Clerk to send out notification letters to affected residents/business owners.

Jim Muenzenberger stated that the Bark River Bask is scheduled for Saturday, May 1 from 10:00 a.m. to 2:00 p.m. and will include a canoe/kayak run from Centennial Park, a rubber duck derby, food/music and vendors in the park and a Ice Age Trail hike.

10. Adjournment

Motion (Anson/Ludtke) to adjourn at 7:02 p.m. Carried (7-0).

Respectfully submitted,

Darlene Igl
Village Clerk

TO: Village President & Board of Trustees

FROM: Kelly Shields, Fiscal Clerk

DATE: April 26, 2021

RE: Voucher List

Attached is the voucher list for the April 26, 2021 Village Board meeting.

March 22, 2021 Checks: \$ 384,030.00

Total amount to be approved: \$ 384,030.00

VILLAGE OF HARTLAND
VOUCHER LIST - APRIL 26, 2021

Account Descr	Search Name	Comments	Amount
EXPENSE Descr			
G 101-23170 PERFORMACE BOND DEPOSITS(OCC)	ANDERSON HOMES	REFUND	\$1,500.00
G 204-23400 DEPOSITS DUE TO DEL-HART	DELAFIELD-HARTLAND WATER	QUARTER FEES	\$22,935.00
G 101-21530 INSURANCE DEDUCTIONS PAYABLE	DELTA DENTAL PLAN OF WISCONSIN	MONTHLY PREMIUM	\$266.92
G 101-23170 PERFORMACE BOND DEPOSITS(OCC)	ESPIRE HOMES	REFUND OCCUPANCY 1614 WHISTLING HILL	\$1,500.00
G 101-23170 PERFORMACE BOND DEPOSITS(OCC)	HALEN HOMES	REFUND OCCUPANCY	\$10,500.00
G 101-23170 PERFORMACE BOND DEPOSITS(OCC)	HOPPE, STEVE	REFUND OCCUPANCY	\$1,500.00
G 101-23170 PERFORMACE BOND DEPOSITS(OCC)	MILLER MARRIOTT CONSTRUCTION	REFUND OCCUPANCY 422 PARK CT	\$1,500.00
G 403-31753 ST CHARLES EXPANSION	RUEKERT & MIELKE	St. Charles	\$872.25
G 403-31890 PARADISE TRAILS CONDO	RUEKERT & MIELKE	Paradise Trails	\$1,034.75
G 403-31891 HARTLAND EAST APARTMENTS LCL	RUEKERT & MIELKE	LCL Catalyst	\$1,198.40
G 403-31840 HOMESTEAD	RUEKERT & MIELKE	SandHill Review	\$5,888.75
G 101-23170 PERFORMACE BOND DEPOSITS(OCC)	SCI REAL ESTATE INC	REFUND OCCUPANCY 251 FOUR WINDS	\$1,500.00
G 101-23170 PERFORMACE BOND DEPOSITS(OCC)	STEEPLE POINTE HOMES	REFUND OCCUPANCY 437 PARK	\$1,500.00
G 101-23170 PERFORMACE BOND DEPOSITS(OCC)	VICTORY HOMES OF WI	REFUND OCCUPANCY 252/264 FOUR WINDS,410 PARK,	\$6,000.00
EXPENSE Descr			<u>\$57,696.07</u>
EXPENSE Descr AMBULANCE			
E 101-52300-300 OPERATING SUPPLIES/EXPENSES	AIRGAS USA LLC	OXYGEN	\$425.17
E 101-52300-300 OPERATING SUPPLIES/EXPENSES	EMERGENCY MEDICAL PRODUCTS	C-COLLAR, GAUZE, D-FIB & CHART PAPER	\$264.40
E 101-52300-300 OPERATING SUPPLIES/EXPENSES	LISBON FIRE DEPARTMENT	CPR CARDS	\$646.00
E 101-52300-300 OPERATING SUPPLIES/EXPENSES	PROHEALTH PHARMACY OCON	SUPPLIES	\$123.41
E 101-52300-300 OPERATING SUPPLIES/EXPENSES	PROHEALTH PHARMACY OCON	SUPPLIES	\$162.78
E 101-52300-290 OUTSIDE SERVICES/CONTRACTS	STRYKER SALES CORPORATION	POWER LOAD	\$2,043.20
E 101-52300-290 OUTSIDE SERVICES/CONTRACTS	STRYKER SALES CORPORATION	LUCAS PREVENTATIVE MAINTENANCE	\$2,386.80
E 101-52300-300 OPERATING SUPPLIES/EXPENSES	WCTC(BILLING)	TUITION	\$1,984.01
EXPENSE Descr AMBULANCE			<u>\$8,035.77</u>
EXPENSE Descr CRACK SEALING/PATCHING/POTHOLE			
E 401-70235-285 CONSTRUCTION COSTS	RUEKERT & MIELKE	Crack Sealing	\$5,609.93
EXPENSE Descr CRACK SEALING/PATCHING/POTHOLE			<u>\$5,609.93</u>
EXPENSE Descr DEBT SERVICE			
E 301-58000-615 DEBT SERVICE - INTEREST	EHLERS & ASSOCIATES	63616-PA	\$400.00
E 301-58000-615 DEBT SERVICE - INTEREST	EHLERS & ASSOCIATES	63617-PA	\$400.00
EXPENSE Descr DEBT SERVICE			<u>\$800.00</u>
EXPENSE Descr E CAPITOL (NORTH TO MAPLE)			
E 401-70555-290 OUTSIDE SERVICES/CONTRACTS	RUEKERT & MIELKE	Paving Program Design	\$1,428.26
EXPENSE Descr E CAPITOL (NORTH TO MAPLE)			<u>\$1,428.26</u>

Account Descr	Search Name	Comments	Amount
EXPENSE Descr E INDUSTRIAL (\$ IND TO CTTNWD)			
E 401-70545-290 OUTSIDE SERVICES/CONTRACTS	RUEKERT & MIELKE	Paving Program Design	\$1,428.27
EXPENSE Descr E INDUSTRIAL (\$ IND TO CTTNWD)			\$1,428.27
EXPENSE Descr ECONOMIC DEVELOPMENT			
E 804-56700-719 EVENTS	AVALON GRAPHICS LLC	BANNER	\$400.00
E 804-56700-715 STREETScape PROGRAM	COMPETITOR AWARDS & ENGRAVING	BENCH PLATE	\$26.00
E 804-56700-719 EVENTS	CROSS COUNTRY MARKETING	BID ADVERTISING	\$62.48
E 804-56700-715 STREETScape PROGRAM	SIGN A RAMA	BANNERS	\$236.85
EXPENSE Descr ECONOMIC DEVELOPMENT			\$725.33
EXPENSE Descr FINANCIAL ADMINISTRATION			
E 101-51500-290 OUTSIDE SERVICES/CONTRACTS	DIVERSIFIED BENEFIT SERVICES	FLEXIBLE SPENDING	\$94.58
E 101-51500-290 OUTSIDE SERVICES/CONTRACTS	ONTECH SYSTEMS, INC	Onsite technician	\$138.16
EXPENSE Descr FINANCIAL ADMINISTRATION			\$232.74
EXPENSE Descr FIRE PROTECTION			
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	5 ALARM FIRE	FIRE BOOTS	\$1,700.00
E 101-52200-220 UTILITY SERVICES	AT&T MOBILITY	MONTHLY BILL	\$287.92
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	BATTERIES PLUS	MINITOR BATTERY	\$131.70
E 101-52200-360 VEHICLE MAINT/EXPENSE	BUMPER TO BUMPER	Fuel	\$59.90
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	COMPETITOR AWARDS & ENGRAVING	LASER CHARACTERS	\$133.76
E 101-52200-360 VEHICLE MAINT/EXPENSE	JEFFERSON FIRE & SAFETY INC	FILTERS, OIL & AERIAL MAINTENANCE	\$685.36
E 101-52200-290 OUTSIDE SERVICES/CONTRACTS	JEFFERSON FIRE & SAFETY INC	FILTERS, OIL & AERIAL MAINTENANCE	\$685.35
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	OFFICE PRO INC	REPORT	\$75.41
E 101-52200-290 OUTSIDE SERVICES/CONTRACTS	ONTECH SYSTEMS, INC	Onsite technician	\$120.00
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	PROHEALTH CARE MEDICAL ASSOC	NEW EMPLOYEE HEPB	\$50.00
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	PROHEALTH CARE MEDICAL ASSOC	NEW EMPLOYEE SCREENING	\$187.00
E 101-52200-255 BLDGS/GROUNDS	RUSCH ELECTRIC MOTOR REPAIR	CLEAN MOTOR	\$135.00
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	SHIMEL, NICK	FIRE AND EMERGENCY INSTRUCTOR	\$116.50
E 101-52200-360 VEHICLE MAINT/EXPENSE	TRUCK COUNTRY OF WISCONSIN	EXHAUST FLUID	\$59.92
E 101-52200-255 BLDGS/GROUNDS	WIL-KIL	INT/EXT RODENT CONTROL	\$70.00
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	XEROX CORPORATION	PRINTS	\$64.69
EXPENSE Descr FIRE PROTECTION			\$4,562.51
EXPENSE Descr GENERAL ADMINISTRATION			
E 101-51400-210 LEGAL SERVICES	BUELOW VETTER BUIKEMA OLSON &	CONFERENCE REGARDING HIRING	\$90.00
E 101-51400-395 COMMUNITY RELATIONS	CIVIC PLUS	Website hosting	\$694.34
E 101-51400-300 OPERATING SUPPLIES/EXPENSES	MILWAUKEE JOURNAL SENTINEL	SUBSCRIPTION-TR	\$73.50
E 101-51400-290 OUTSIDE SERVICES/CONTRACTS	ONTECH SYSTEMS, INC	Onsite technician	\$429.00
E 101-51400-290 OUTSIDE SERVICES/CONTRACTS	ONTECH SYSTEMS, INC	Onsite technician	\$90.00
E 101-51400-290 OUTSIDE SERVICES/CONTRACTS	RHYME BUSINESS PRODUCTS LLC	QTR 2 BILLING	\$747.83

Account Descr	Search Name	Comments	Amount
EXPENSE Descr GENERAL ADMINISTRATION			\$2,124.67
EXPENSE Descr IMPACT FEE EXPENSES			
E 206-59000-960 USE OF PARK IMPACT FEES	WERNER ELECTRIC SUPPLY	ELBOW	\$169.48
E 206-59000-960 USE OF PARK IMPACT FEES	WERNER ELECTRIC SUPPLY	UNDERGROUND ENCLOSURE	\$241.86
E 206-59000-960 USE OF PARK IMPACT FEES	WERNER ELECTRIC SUPPLY	CONDUIT	\$640.12
EXPENSE Descr IMPACT FEE EXPENSES			\$1,051.46
EXPENSE Descr INSPECTION			
E 101-52400-290 OUTSIDE SERVICES/CONTRACTS	WISCONSIN BUILDING INSPECTIONS	PERMITS	\$31,755.21
EXPENSE Descr INSPECTION			\$31,755.21
EXPENSE Descr LAW ENFORCEMENT			
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	DELAFIELD POLICE, CITY OF	PART OF BILL FOR PURPLE HEART	\$281.83
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	FLEMINGS FIRE 1, INC.	Recharge Fire Extinguisher	\$49.68
E 101-52100-360 VEHICLE MAINT/EXPENSE	HARTLAND SERVICE INC	Squad #9 Brakes	\$1,780.56
E 101-52100-360 VEHICLE MAINT/EXPENSE	HARTLAND SERVICE INC	Squad #4 Seat, Hub & Wheel torque check	\$736.14
E 101-52100-360 VEHICLE MAINT/EXPENSE	HARTLAND SERVICE INC	Squad #2 Exhaust and tire	\$1,150.64
E 101-52100-290 OUTSIDE SERVICES/CONTRACTS	LEXISNEXIS	March Billing	\$135.00
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	ONTECH SYSTEMS, INC	Slimline DVD/CD Writer	\$259.00
E 101-52100-290 OUTSIDE SERVICES/CONTRACTS	ONTECH SYSTEMS, INC	Onsite technician	\$780.00
E 101-52100-290 OUTSIDE SERVICES/CONTRACTS	PROHEALTH CARE (LAB BILLING)	LEGAL LAB DRAW	\$105.00
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	RAY O HERRON CO INC	9 MM LUGER	\$1,500.00
EXPENSE Descr LAW ENFORCEMENT			\$6,777.85
EXPENSE Descr LIBRARY			
E 101-55110-310 BOOKS & MATERIALS	BLACKSTONE AUDIO INC	BOOKS	\$150.00
E 101-55110-310 BOOKS & MATERIALS	CENTER POINT LARGE PRINT	3 BOOKS	\$32.67
E 101-55110-290 OUTSIDE SERVICES/CONTRACTS	CIVIC PLUS	Website hosting	\$1,041.50
E 101-55110-310 BOOKS & MATERIALS	FINDAWAY	AUDIOBOOK	\$64.99
E 101-55110-310 BOOKS & MATERIALS	FINDAWAY	AUDIOBOOK	\$729.91
E 101-55110-310 BOOKS & MATERIALS	GALE/CENGAGE LEARNING	BOOK	\$27.05
E 101-55110-310 BOOKS & MATERIALS	GALE/CENGAGE LEARNING	BOOK	\$15.57
E 101-55110-310 BOOKS & MATERIALS	GALE/CENGAGE LEARNING	BOOK	\$88.53
E 101-55110-300 OPERATING SUPPLIES/EXPENSES	OFFICE PRO INC	PAPER	\$86.54
E 101-55110-300 OPERATING SUPPLIES/EXPENSES	OFFICE PRO INC	CLEANER, TAPE & BATTERY	\$71.29
E 101-55110-290 OUTSIDE SERVICES/CONTRACTS	ONTECH SYSTEMS, INC	Onsite technician	\$60.00
E 101-55110-310 BOOKS & MATERIALS	PENGUIN RANDOM HOUSE LLC	BOOKS	\$30.00
E 101-55110-310 BOOKS & MATERIALS	PENGUIN RANDOM HOUSE LLC	BOOKS	\$16.50
E 101-55110-310 BOOKS & MATERIALS	PENGUIN RANDOM HOUSE LLC	BOOKS	\$33.75
E 101-55110-310 BOOKS & MATERIALS	PENGUIN RANDOM HOUSE LLC	BOOKS	\$22.50
E 101-55110-355 JANITORIAL SUPPLIES	PIONEER SUPPLY LLC	WHITE ROLL TOWELS	\$124.00
E 101-55110-355 JANITORIAL SUPPLIES	PIONEER SUPPLY LLC	TOWELS, TISSUE & CAN LINERS	\$216.00

Account Descr	Search Name	Comments	Amount
E 101-55110-355 JANITORIAL SUPPLIES	PIONEER SUPPLY LLC	CAN LINERS, TISSUE, CLEANER	\$141.00
E 101-55110-290 OUTSIDE SERVICES/CONTRACTS	RICOH AMERICAS CORP	MONTHLY BILL	\$204.39
E 101-55110-290 OUTSIDE SERVICES/CONTRACTS	RICOH AMERICAS CORP	LEASE CONTRACT	\$5.00
E 101-55110-300 OPERATING SUPPLIES/EXPENSES	WEGGELAND, KIMBERLY	AMAZING ANIMALS PRESENTATION	\$125.00
EXPENSE Descr LIBRARY			<u>\$3,286.19</u>
EXPENSE Descr MISC STORM SEWER REPAIR			
E 401-74010-285 CONSTRUCTION COSTS	ALL-WAYS CONTRACTORS INC	CATCH BASIN AND STORM REPAIRS	\$49,486.99
E 401-74010-290 OUTSIDE SERVICES/CONTRACTS	RUEKERT & MIELKE	GIS	\$3,378.50
E 401-74010-290 OUTSIDE SERVICES/CONTRACTS	RUEKERT & MIELKE	Storm Sewer Repair	\$1,490.50
E 401-74010-290 OUTSIDE SERVICES/CONTRACTS	RUEKERT & MIELKE	Storm Water Compliance	\$2,980.50
EXPENSE Descr MISC STORM SEWER REPAIR			<u>\$57,336.49</u>
EXPENSE Descr MUNICIPAL BUILDING			
E 101-51600-255 BLDGS/GROUNDS	CA LIGHTING LENSES INC	WALLPACK	\$55.00
E 101-51600-255 BLDGS/GROUNDS	DSPS	PERMITS ELEVATOR	\$100.00
E 101-51600-255 BLDGS/GROUNDS	HOME DEPOT	PAINT	\$38.98
E 101-51600-255 BLDGS/GROUNDS	HOME DEPOT	WRENCHES	\$38.91
E 101-51600-290 OUTSIDE SERVICES/CONTRACTS	OTIS ELEVATOR CO	ELEVATOR MAINTENANCE	\$374.43
E 101-51600-255 BLDGS/GROUNDS	PATIO PETALS	ENTRANCE PLANTERS	\$1,150.00
EXPENSE Descr MUNICIPAL BUILDING			<u>\$1,757.32</u>
EXPENSE Descr NIXON DREDGING & RESTORATION			
E 401-74035-290 OUTSIDE SERVICES/CONTRACTS	RUEKERT & MIELKE	Nixon Pond	\$6,229.05
EXPENSE Descr NIXON DREDGING & RESTORATION			<u>\$6,229.05</u>
EXPENSE Descr NORTH AVE (CAPITOL TO 16)			
E 401-70550-290 OUTSIDE SERVICES/CONTRACTS	RUEKERT & MIELKE	Paving Program Design	\$1,428.26
EXPENSE Descr NORTH AVE (CAPITOL TO 16)			<u>\$1,428.26</u>
EXPENSE Descr PARKS			
E 101-55200-365 BLDGS/GROUNDS MAINT EXPENSE	HOME DEPOT	OIL PAINT	\$44.98
E 101-55200-365 BLDGS/GROUNDS MAINT EXPENSE	HOME DEPOT	CABLE FOR POND	\$112.00
E 101-55200-350 EQUIPMENT PURCHASE	MERTON FEED CO.	SKID OF STRAW	\$294.00
E 101-55200-800 CAPITAL OUTLAY	WEDDLE TOOL COMPANY	W-TOOL QUICK CHANGE	\$2,389.09
EXPENSE Descr PARKS			<u>\$2,840.07</u>
EXPENSE Descr PUBLIC WORKS			
E 101-53000-360 VEHICLE MAINT/EXPENSE	BUMPER TO BUMPER HARTLAND	OUT BONNETS	\$20.59
E 101-53000-360 VEHICLE MAINT/EXPENSE	E.H. WOLF	FUEL	\$186.32
E 101-53000-360 VEHICLE MAINT/EXPENSE	E.H. WOLF	FUEL	\$815.22
E 101-53000-360 VEHICLE MAINT/EXPENSE	E.H. WOLF	FUEL	\$1,362.60
E 101-53000-365 BLDGS/GROUNDS MAINT EXPENSE	HOME DEPOT	PLUMBING PARTS	\$76.62

Account Descr	Search Name	Comments	Amount
E 101-53000-365 BLDGS/GROUNDS MAINT EXPENSE	HOME DEPOT	POST & PAINT	\$70.90
E 101-53000-180 OTHER BENEFITS	ITU ABSORBTECH INC	UNIFORM SERVICE	\$99.20
E 101-53000-180 OTHER BENEFITS	ITU ABSORBTECH INC	UNIFORM SERVICE	\$126.20
E 101-53000-360 VEHICLE MAINT/EXPENSE	KAESTNER AUTO ELECTRIC CO	STROBE LIGHT	\$85.00
E 101-53000-360 VEHICLE MAINT/EXPENSE	KAESTNER AUTO ELECTRIC CO	STROBE LIGHT	\$85.00
E 101-53000-360 VEHICLE MAINT/EXPENSE	KAESTNER AUTO ELECTRIC CO	STROBE LIGHT	-\$51.96
E 101-53000-800 CAPITAL OUTLAY	LANGE ENTERPRISES INC	PARKING SIGNS	\$2,347.72
E 101-53000-360 VEHICLE MAINT/EXPENSE	MID-STATE EQUIPMENT	PLUGS AND BEARINGS	\$174.39
E 101-53000-290 OUTSIDE SERVICES/CONTRACTS	ONTECH SYSTEMS, INC	Onsite technician	\$30.00
E 101-53000-360 VEHICLE MAINT/EXPENSE	PRICE ENGINEERING	HEX PLUG	\$5.29
E 101-53000-290 OUTSIDE SERVICES/CONTRACTS	RUEKERT & MIELKE	March General Services	\$864.66
E 101-53000-360 VEHICLE MAINT/EXPENSE	TRUCK COUNTRY OF WISCONSIN	EXHAUST FLUID	\$59.93
E 101-53000-360 VEHICLE MAINT/EXPENSE	VAN HORN FORD	TUBE OUTLET	\$78.72
E 101-53000-180 OTHER BENEFITS	ZIMMERMAN, MATT	REIMBURSE CLOTHING ALLOWANCE	\$130.19
EXPENSE Descr PUBLIC WORKS			<u>\$6,566.59</u>
EXPENSE Descr RECREATION PROGRAMS/EVENTS			
E 101-55300-800 CAPITAL OUTLAY	WEDDLE TOOL COMPANY	W-TOOL QUICK CHANGE	\$2,389.10
EXPENSE Descr RECREATION PROGRAMS/EVENTS			<u>\$2,389.10</u>
EXPENSE Descr S INDUSTRIAL (E IND-CARDINAL			
E 401-70015-290 OUTSIDE SERVICES/CONTRACTS	RUEKERT & MIELKE	Paving Program Design	\$1,428.27
EXPENSE Descr S INDUSTRIAL (E IND-CARDINAL			<u>\$1,428.27</u>
EXPENSE Descr SEWER SERVICE			
E 204-53610-270 TREATMENT EXPENSE	DELAFIELD-HARTLAND WATER	QUARTER FEES	\$77,409.76
E 204-53610-290 OUTSIDE SERVICES/CONTRACTS	DIVERSIFIED BENEFIT SERVICES	FLEXIBLE SPENDING	\$14.55
E 204-53610-290 OUTSIDE SERVICES/CONTRACTS	RUEKERT & MIELKE	GIS Data Maintenance	\$179.87
E 204-53610-800 CAPITAL OUTLAY	RUEKERT & MIELKE	Sewer and Water Utility	\$1,966.50
EXPENSE Descr SEWER SERVICE			<u>\$79,570.68</u>
EXPENSE Descr STORM SWR CATCH BASIN REPAIR			
E 401-74075-285 CONSTRUCTION COSTS	ALL-WAYS CONTRACTORS INC	CATCH BASIN AND STORM REPAIRS	\$83,322.63
E 401-74075-290 OUTSIDE SERVICES/CONTRACTS	RUEKERT & MIELKE	Storm Sewer Catch Repair	\$3,920.00
EXPENSE Descr STORM SWR CATCH BASIN REPAIR			<u>\$87,242.63</u>
EXPENSE Descr TENNY (WOODLANDS TO HIGHLAND)			
E 401-70565-290 OUTSIDE SERVICES/CONTRACTS	RUEKERT & MIELKE	Slurry Sealing	\$884.35
EXPENSE Descr TENNY (WOODLANDS TO HIGHLAND)			<u>\$884.35</u>
EXPENSE Descr TERRACE LANE			
E 401-70570-290 OUTSIDE SERVICES/CONTRACTS	RUEKERT & MIELKE	Slurry Sealing	\$884.35
EXPENSE Descr TERRACE LANE			<u>\$884.35</u>

Account Descr	Search Name	Comments	Amount
EXPENSE Descr UNBUDGETED			
E 401-57300-290 OUTSIDE SERVICES/CONTRACTS	RUEKERT & MIELKE	Lawn Street Path	\$804.00
EXPENSE Descr UNBUDGETED			<u>\$804.00</u>
EXPENSE Descr WATER UTILITY			
E 620-53700-923 OUTSIDE SERVICES	DIVERSIFIED BENEFIT SERVICES	FLEXIBLE SPENDING	\$36.38
E 620-53700-635 MAINTENANCE OF TREATMENT PLANT	HOME DEPOT	THERMOSTAT	\$56.22
E 620-53700-673 TRANS&DIST MAINS	RUEKERT & MIELKE	Valve Replacement	\$2,457.50
E 620-53700-678 HYDRANTS	RUEKERT & MIELKE	Hydrant Replacement	\$2,222.00
E 620-53700-923 OUTSIDE SERVICES	RUEKERT & MIELKE	GIS Data Maintenance	\$179.88
E 620-53700-923 OUTSIDE SERVICES	RUEKERT & MIELKE	March Water Utility Services	\$718.25
E 620-53700-650 MAINT-DIST RESERVE/STANDPIPE	WATER TOWER CLEAN & COAT INC	CLEAN AND INSPECT #3	\$2,600.00
EXPENSE Descr WATER UTILITY			<u>\$8,270.23</u>
EXPENSE Descr WOODLANDS CT			
E 401-70560-290 OUTSIDE SERVICES/CONTRACTS	RUEKERT & MIELKE	Slurry Sealing	\$884.35
EXPENSE Descr WOODLANDS CT			<u>\$884.35</u>
			<u>\$384,030.00</u>



210 Cottonwood Avenue
 Hartland WI 5302
 262-367-2714 FAX: 262-367-2430
www.villageofhartland.com

SPECIAL EVENT PERMIT APPLICATION

Permit approved	_____	Date	_____
Permit fees paid	_____	Date	_____
Deposit paid	_____	Date	_____
Deposit returned	_____	Date	_____
FEES ARE NON-REFUNDABLE			

APPLICATION AND PERMIT FEE IS DUE 60 DAYS PRIOR TO YOUR EVENT.

ORGANIZATION INFORMATION			
Name of Organization Hartland Business Improvement District			
Street Address 135 Cottonwood Ave	City Hartland	State WI	Zip 53029
Phone Number 262-367-6560	Are you a 501(c)3 Organization?	<input type="radio"/> Yes	<input checked="" type="radio"/> No
Event Contact Person (First & Last Name) Michelle Haider			
Address same address	City	State	Zip
Email bid@downtownhartland.com	Phone Number 920-279-1325	Day of Event Phone Number 920-279-1325	
If applicant is a partnership, provide names, addresses and phone numbers for all partners. Provide names, addresses and phone numbers for all officers and directors if corporation or members if applicant is a limited-liability company.			

EVENT INFORMATION			
Name of Event Hartland Gran Prix bike race		Date(s) of Event Wednesday, June 23rd	
Event Start Time 11am		Event End Time 8pm	
Location of the Event* Downtown Hartland - Capitol Dr, Park Ave, Goodwin Ave, Maple Ave			
Will your event take place in a Village of Hartland Park? some of it, yes			<input checked="" type="radio"/> Yes <input type="radio"/> No
<p>You MUST attach a detailed map/diagram of your event indicating the specific location, layout for event, the direction of the route, including all turns and the number of traffic lanes to be used.</p> <p>*If you are using a Village Park, you must complete the Park Facility Reservation Application and reserve the park facility prior to getting your special event permit approved by the Village Board.</p>			
Generally describe your event and its purpose The Tour of America's Dairyland bike race will use Capitol Dr, Park Ave, Goodwin Ave, Maple Ave for the race course from 11am-8pm. Start/finish line will be close to 208 Capitol Dr with spectators all along the race course and into Nixon Park. We may use the park to host other family friendly activities - music, vendors, food/beverages, etc.			
Estimated Number of Participants 500	Spectators 1,000	Vendors 50	

OTHER INFORMATION			
Will alcohol be sold/served? <i>If yes, liquor and bartender licenses are necessary under separate application.</i>		<input checked="" type="radio"/> Yes	<input type="radio"/> No
Will you be selling/serving food?		<input checked="" type="radio"/> Yes	<input type="radio"/> No
Will you be selling merchandise? <i>If yes, you will need to obtain a Solicitor's Permit under separate application.</i>		<input type="radio"/> Yes	<input checked="" type="radio"/> No
Does the event involve fireworks? <i>If yes, you will need to obtain a Fireworks Permit under separate application.</i>		<input type="radio"/> Yes	<input checked="" type="radio"/> No
Does the event involve amplified music?		<input checked="" type="radio"/> Yes	<input type="radio"/> No
If yes, will the amplified music be a:		<input type="radio"/> Band	<input type="radio"/> DJ
Hours of amplified music:	race hours from 11am-7pm		
<p>Noise is regulated within the Village of Hartland. The Village ordinance states that no person shall make loud noise such as may tend to unreasonably annoy or disturb the peace and quiet of another in the vicinity. Music for special events shall terminate at 9:00 p.m. if the event is held Sunday through Thursday and at 11:00 p.m. if the event is held on a Friday, Saturday or holiday weekend.</p>			
Is street closure requested? If yes, a completed Street Use Application will be required.		<input checked="" type="radio"/> Yes	<input type="radio"/> No
Hours of street closure:	9am-10pm		
Will you need barricades provided by the Village for your event?		<input checked="" type="radio"/> Yes	<input type="radio"/> No
How many barricades needed for your event?			
"Road Closed" signs requested?		<input checked="" type="radio"/> Yes	<input type="radio"/> No
Will you be erecting any tents, canopies or other temporary structure(s)? <i>If yes, You will need to provide a plan for their proposed locations and the Department of Public Works will need to inspect these structures prior to the start of your event. Tents over 400 sq. feet will require inspection by the Building Inspector.</i>		<input checked="" type="radio"/> Yes	<input type="radio"/> No
Will you be providing portable restrooms and wash stations?		<input checked="" type="radio"/> Yes	<input type="radio"/> No
<p><i>If yes, how many will you provide and where will they be located? Also how will solid waste be disposed of?</i> We will rent portable restrooms from a service company that will take care of disposal. We will rent 5-10 restrooms and wash stations to be placed on Capitol and in high pedestrian traffic areas.</p>			
Will you provide parking for participants?		<input checked="" type="radio"/> Yes	<input type="radio"/> No
<p><i>If yes, where will parking be available?</i> We will communitate with participants and spectators on street parking and public parking lots in the downtown area.</p>			

OTHER INFORMATION CONTINUED

Will you provide a dumpster/clean-up services?

Yes No

If yes, please describe your clean-up and refuse collection plan.

Garbage and recycling receptacles from DPW

What other assistance do you foresee needing from the Village (personnel, materials, and/or equipment)?
Police for road closure management and DPW for trash/recycling and barricades.

INSURANCE REQUIREMENTS

The Special Event Sponsor will obtain liability insurance for the event. Proof of this insurance with coverage no less than \$1,000,000, must list the Village of Hartland as an additional insured party and is due no later than 20 days before the event.

Are you able to provide these insurance documents, if required?

Yes No

DEPOSIT REQUIREMENTS

For events to held in a Village Park: The applicant may be required to submit to the Village a refundable deposit based on number of attendees (see Park Facility Reservation Application). The deposit shall be refunded to applicant, if, upon inspection, all is in order, or a prorated portion thereof as may be necessary to reimburse the Village for loss or cleaning costs. The Village reserves the right to retain the entire deposit if cleanup is not completed satisfactorily in the time frame as specified in the permit. Unless otherwise stated in the permit, the applicant shall be fully responsible for all necessary cleanup associated with the permitted event to be completed within twelve (12) hours after the conclusion of the event.

TERMINATION OF AN EVENT

The Village reserves the right to shut down a special event that is in progress if it is deemed to be a public safety hazard by the Hartland Police Department and/or Fire Department and/or there is a violation of Village Ordinances, State Statutes or the terms of the Applicant's permit. The Village Administrator and/or his/her designee may revoke an approved Special Events Permit if the applicant fails to comply in good faith with the provisions of the permit prior to the event date.

By signing this form, the applicant certifies authorization to act on behalf of their organization and hereby agrees to hold the Village, its officers, employees, agents and contractors, harmless against all claims, liability, loss, damage or expense (including but not limited to actual attorney's fees) incurred by the Village for any damage or injury to person or property caused by or resulting directly or indirectly from the activities for which the permit is granted. Any change to coverage requires Village approval.

Michelle Haiden

4/21/21

Signature of Applicant

Date

For staff use only

Fees collected with application submission:

PERMIT FEES CHARGED _____

Park/Rec. Board approval, if necessary, on:

Village Board approval, if necessary, on:

Application forwarded to:

- Administrator* _____
- Building Inspector* _____
- Fire Chief* _____
- Park & Rec Director* _____
- Police Chief* _____
- Public Works Director* _____

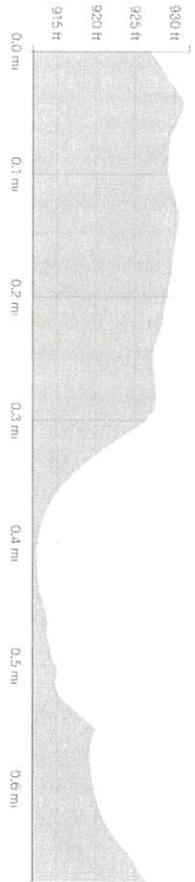
All requirements for this special event have been met.

Village Administrator approval

Date

Hartland 2

Start/Finish area



Subscriber

By **andrew frey**

Created on February 26, 2021

0.67mi Distance
0ft Elevation Gain
Road Ride Type

[Sign up for Strava](#)

ORDINANCE NO. _____

AN ORDINANCE REPEALING §10-206 THROUGH §10-232
OF THE VILLAGE OF HARTLAND CODE OF ORDINANCES
REGULATING PUBLIC DANCES AND CONCERTS

THE VILLAGE BOARD OF THE VILLAGE OF HARTLAND DO ORDAIN AS FOLLOWS:

SECTION 1: §10-206 through §10-232 of the CODE OF ORDINANCES OF THE VILLAGE OF HARTLAND are hereby repealed and replaced with the following regulating the issuance of Special Event Permits:

§ 10-206. Preamble.

The Village of Hartland hereby determines that, as it is necessary to protect the health, safety and welfare of persons and property within the Village of Hartland, special events and related activities shall be regulated.

§ 10-207. Definitions.

The following terms are hereby defined:

PERSON — Any individual natural human being, partnership, corporation, firm, company, association, limited-liability company, society or group.

SPECIAL EVENT — Any activity, which occurs upon public or private property that will affect the standard and ordinary use of public streets, rights-of-way, or sidewalks, and/or which requires extraordinary levels of village services. This may include, but is not limited to, fairs, festivals, sporting events, foot runs, bike-a-thons, markets, parades, exhibitions, auctions, and dances. Events which are approved annually by resolution by the Village Board of Trustees are exempt.

§ 10-208. Permit; when required.

Prior to application, no person shall allow or conduct a special event unless a permit has first been issued.

A. Applications for special event permits shall be made to the Village Clerk, on forms provided by the Village of Hartland, and shall include at a minimum all of the following information:

- (1) The name, address and telephone number of the applicant;
- (2) The names, addresses and telephone numbers of all of the partners, if the applicant is a partnership;
- (3) The names, addresses and telephone numbers of all of the officers and directors if the applicant is a corporation, or members if the applicant is a limited-liability company;

- (4) The location at which the event is to be conducted;
- (5) Details related to the nature of the event, including:
 - (a) Whether or not music will be provided;
 - [1] Music for special events shall terminate at 9:00 p.m. if the event is held Sunday through Thursday and at 11:00 p.m. if the event is held on a Friday, Saturday or holiday weekend.
 - (b) Whether or not alcoholic beverages will be served;
 - (c) The anticipated number of event attendees;
 - (d) Hours and/or days of operation for the special event;
 - [1] All special events as defined herein shall cease operation no later than 10:00 p.m. Sunday through Thursday and no later than 12:00 midnight on Friday, Saturday, or a holiday weekend.
 - (e) An event site plan that documents the location of:
 - [1] Vendors of consumable food or beverages;
 - [2] Generators;
 - [3] Parking accommodations (both off- and on-site); and
 - [4] Proposed road closures, if any.
 - (f) The Village Administrator, in consultation with Village staff, may include specific conditions which require cleanup of public and private property in the vicinity of the location of the special event that may be littered. A cash deposit, to be determined by resolution by the Village Board of Trustees from time to time, may be required as a condition to assure such cleanup is satisfactorily accomplished within 24 hours. Said sum shall be used by the Village to offset any costs which it may incur in completing the cleanup and the balance of the deposit, if any, should be refunded upon final inspection. In the event insufficient funds are available to offset costs, the Village reserves the right to seek reimbursement through any means available to the Village. There will be no reissuance or new issuance of special events permits to the applicant or his or her organization until such payments are made.
- (6) A contact person who will be available at all times during the special event and that person's cell phone number which must be accessible throughout the special event;
- (7) Applicant to deliver notice to property owners within a five-hundred-foot radius of the special event site at least three weeks prior to the special event (property owner list to be provided by the Village); applicant must provide evidence of mailing, such as an affidavit, and a copy of the notice to the Village Clerk;

(8) Proof of insurance, subject to Village Administrator approval, based on potential degree of risks posed by the special event;

(9) Signage and proposed location for such signage;

(10) Such other information as may be required to process the application.

B. Completed applications shall be submitted to the Village Clerk at least 60 days prior to the scheduled date of the special event.

C. Notwithstanding the requirements of § 10-208B, the Village Administrator may accept an untimely or inadequately submitted application if the Village Administrator determines that there is reasonably sufficient time to review the application and any supplemental information, and process the application. Said discretion shall apply to applications submitted in accordance with §10-210, Permit reissuance.

D. Upon receipt of a completed special event permit application, the Village Clerk shall refer said application to the Village Administrator for his or her review.

(1) The Village Administrator shall instruct all potentially affected Village departments to review the completed special event permit application and provide a report with recommendations concerning all phases of the proposed special event.

The Village Administrator shall then refer the special event permit application along with any Village department recommendations to the Village Board of Trustees for consideration. At the direction of the Village Board of Trustees, the Village Clerk may issue the special event permit.

§ 10-209. Permit expiration.

All permits approved under this chapter are effective for only the times and dates specified within the application and further shall expire upon the cessation of event activities as identified on the approved special events permit application, unless said permit is reissued under the terms of § 10-210 or terminated under the terms of § 10-211.

§ 10-210. Permit reissuance.

Special event permits previously approved under this chapter may be reissued by the Village Board of Trustees, provided that the proposed special event does not materially differ from the special event previously approved and provided that all requirements of this chapter are met. Requests to reissue special event permits shall be submitted in writing to the Village Clerk on an application form provided by the Village accompanied by the fee or any reimbursement that may be established by the Village Board. Said reissuance application shall be submitted at least 30 days prior to the start date of the event.

§ 10-211. Termination of event permit.

A special event permit for an event in progress may be terminated by the Chief of Police, the Fire Chief, or the respective designee of each if public safety is compromised or threatened by

activities generated during the event, if the participants engage in violent, riotous, disorderly or destructive behavior causing injury to persons or damage to property, or if there is a violation of the conditions of the permit such that conditions of issuance are no longer met.

§ 10-212. Violations and penalties.

Any person who shall violate any provision of this chapter or any rule or regulation made under this chapter shall be subject to a penalty as provided in § 1-3 of this Code.

SECTION 2: If any section, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remainder of such ordinance.

SECTION 3: This ordinance shall take effect and be in full force from and after its passage and publication.

Passed and approved this ____ day of _____, 2021.

VILLAGE OF HARTLAND

By: _____

Jeffrey Pfannerstill, Village President

ATTEST:

Darlene Igl, Village Clerk

3 AN ORDINANCE AMENDING §78-56 THROUGH §78-62
4 OF THE VILLAGE OF HARTLAND CODE OF ORDINANCES
5 REGULATING STREET USE PERMITS
6

7 THE VILLAGE BOARD OF THE VILLAGE OF HARTLAND DO ORDAIN AS FOLLOWS:

8 **SECTION 1:** §78-56 through §78-62 of the CODE OF ORDINANCES OF THE VILLAGE OF
9 HARTLAND is hereby amended by the deletion of the words ~~overstricken~~ and the addition of
10 words underlined:

11 • **ARTICLE III. NEIGHBORHOOD STREET USE PERMIT**

12 • **Sec. 78-56. - Purpose of article.**

13 The village streets are primarily for the use of the public in the ordinary way. However, under
14 proper circumstances the Village of Hartland board may grant a permit for street use ~~or for a~~
15 ~~parade~~, subject to reasonable municipal regulation and control. The purpose of this article is to
16 regulate and control the use of streets to maintain the health, safety and general welfare of the
17 public and to protect the good order of the village. Permits granted under this article will only be
18 granted for events closing fewer than three blocks within a residential neighborhood.

19 • **Sec. 78-57. - Application.**

20 A written application for a street use permit shall be made to the village ~~board clerk~~ on a form
21 provided by the clerk for consideration by Village staff ~~the board~~ in the ordinary course of
22 business. Such application shall be filed at least two weeks prior to the event date; ~~except if the~~
23 ~~permit is for a parade, application shall be filed at least 60 days prior to the event date.~~ The
24 application shall set forth the following information regarding the proposed street use and such
25 other information as Village staff ~~the board~~ may require; ~~except subsection (6) of this section~~
26 ~~and section 78-58 shall not apply to applications for the purpose of conducting a parade.~~

27 (1) The name, address and telephone number of the applicant.

28 ~~(2) If the proposed street use is to be conducted for, on behalf of or by an organization, the name,~~
29 ~~address and telephone number of the headquarters of the organization and of the authorizing~~
30 ~~responsible heads of such organization.~~

31 ~~(23)~~ (23) The name, address and telephone number of the person who will be responsible for conducting
32 the proposed use of the street.

33 ~~(34)~~ (34) The date and duration of time for which the requested use of the street is proposed to occur.

- 34 (45) An accurate description of that portion of the street proposed to be used.
- 35 (56) The number of persons for whom use of the proposed street area is requested.
- 36 (67) The proposed use, described in detail, for which the street use permit is requested.

37 • **Sec. 78-58. - Fee and petition.**

38 The application for the permit shall be accompanied by the payment of a fee as prescribed in
 39 appendix A of this Code and a petition designating the proposed area of the street to be used and
 40 time for such proposed use. Such petition shall be signed by not less than 75 percent of the residents
 41 over 18 years of age residing along that portion of the street designated for the proposed use. Such
 42 petition shall be verified and shall be submitted in substantially the following form:

43 PETITION FOR NEIGHBORHOOD STREET USE PERMIT

44 We, the undersigned residents of the _____ hundred block of _____ Street in the village,
 45 hereby consent to the _____recreational use of this street between the hours of _____ and _____
 46 on _____, the _____ day of _____, 20____, for the purpose of _____ and do hereby
 47 petition the Village of Hartland board to grant a Street Use Permit for ~~us to use~~ of the said
 48 portion of ~~such said~~ street for ~~such said~~ purpose and do hereby agree to abide by such conditions
 49 of such use ~~as in the Village of Hartland board of the village shall attach to the granting of the~~
 50 ~~requested street use permit.~~

51 ~~We designate _____ as the responsible person who shall sign an application for a street use~~
 52 ~~permit on our behalf.~~

53 • **Sec. 78-59. - Removal of litter and debris after event.**

54 The applicant shall be responsible for clearing litter and debris from the street after the conclusion
 55 of the event.

56 • **Sec. 78-60. - Issuance procedure; denial.**

57 (a) Upon receipt of a street use permit application, the clerk shall immediately forward copies of
 58 the application to the president, the public works director, the chief of police and the fire chief to
 59 ~~evaluate whether the street use permit application shall be approved who shall consider the~~
 60 ~~application and make recommendation thereon to the village board. The person or representative~~
 61 ~~of the group making application for a street use permit shall be present when the village board~~
 62 ~~gives consideration to the granting of such street use permit to provide any additional information~~
 63 ~~which the village board finds reasonably necessary to make a fair determination as to whether a~~
 64 ~~permit should be granted.~~

65 (b) The street use permit application may be denied for any of the following reasons:

66 (1) If it is for a street use that will occupy the street on a workday during hours when and
67 at places where the flow of vehicular or pedestrian traffic will be unusually delayed;

68 (2) If it is for a street use that is to be held between the hours of 8:00 p.m. and 6:00 a.m.;

69 (3) If less than 75 percent of the persons over 18 years of age residing adjacent to that
70 portion of the street for which the proposed street use permit is requested do not sign the
71 petition described in section 78-58;

72 (4) If it is for a proposed street use that is primarily for private or commercial economic
73 gain;

74 (5) If it is for a proposed street use that would involve violation of law or of any applicable
75 village ordinances;

76 (6) If the granting of the street use permit would conflict with another street use permit
77 already granted or for which application is already pending, or if the application does not
78 contain the information required;

79 (7) If reasonably anticipated utilization of public services, including police and fire
80 protection, by the proposed street use will require so large a number of persons and
81 vehicles, including ambulances, as to prevent adequate service of the needs of the rest of
82 the village;

83 (8) If the proposed street use will so substantially hinder the movement of police, fire and
84 other emergency vehicles as to create substantial risk to persons and property;

85 (9) If it appears that the proposed street use is so poorly organized that participants therein
86 are likely to engage in aggressive, destructive or otherwise unlawful activity, or that
87 previous events of this type or sponsored by the same applicant were so poorly organized
88 that police plans for traffic and/or crowd control were impaired;

89 (10) If any part of the area described in such street use permit application includes a through
90 intersection such that the highways cross each other.

91 • **Sec. 78-61. - Revocation.**

92 (a) The police department shall have the power to revoke the permit if noise reaches an
93 unreasonable level so as to disturb the neighbors. The police department may give one warning
94 before revoking the permit.

95 (b) The permit may be revoked if the applicant fails to provide access to the street for emergency
96 vehicles.

97 • ~~Sec. 78-62. - Police report.~~

98 ~~Within 48 hours following the expiration of the permit, the police department shall file a report of~~
99 ~~compliance by the applicant. The report shall include recommendations for future consideration~~
100 ~~by the village board, list of any ordinance violations in the area during the closing hours, and any~~
101 ~~comments pertinent to the condition of the area following the event.~~

102 **SECTION 2:** If any section, sentence, clause, phrase or portion of this ordinance is for any reason
103 held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be
104 deemed a separate, distinct and independent provision, and such holding shall not affect the
105 validity of the remainder of such ordinance.

106 **SECTION 3:** This ordinance shall take effect and be in full force from and after its passage and
107 publication.

108 Passed and approved this ____ day of _____, 2021.

109

110 VILLAGE OF HARTLAND

111 By: _____

112 Jeffrey Pfannerstill, Village President

113 ATTEST:

114 _____

115 Darlene Igl, Village Clerk

116



**Village of Hartland
Administration**

210 Cottonwood Ave, Hartland, WI 53029
www.villageofhartland.com

Committee: Village Board	Date: April 21, 2021
Village Board Item Number:	Date: April 26, 2021
Submitted By: Kelli Yogerst, Recreation Director	Presenter: Darryl Carlson, No Better Friend Corp
Subject: Discussion and possible consideration for Use of Fine Arts Center & Shelter #4 for event, No Better Friend Corp, Darryl Carlson.	

Details:
Attached are the details from Darryl Carlson, No Better Friend Corp, for the event they wish to hold at Nixon Park's Fine Arts Center and shelter 4.

At the Park and Recreation Board meeting on Monday, April 5, 2021 the Park and Recreation Board made a motion to recommend the Village Board to approve the No Better Friend Corp event to be held on July 16, 2021

Executive Recommendation:
Village Board to approve the event based on the recommendation from the Park and Recreation Board.

Financial Remarks:
None at this time.

Options & Alternatives:
None at this time.



Village of Hartland Park Facility Reservation Application

210 Cottonwood Ave, Hartland, WI 53029
Office: (262) 367-2714 Fax: (262) 367-2430

Permit #

Contact Information

Organization Name (if applicable) No Better Friend Corp.
 Renter or Responsible Party Darryl Carlson
 Home/Cell Phone 920 627 2265 Email darryl@nobetterfriendcorp.com
 Address 802 N. Grand Ave City/Zip Waukesha 53186
 If above person cannot be reached: Jessie Nicholson Phone _____

Rental Information

Event Date Friday July 16th Event Type Veterans Fair
 Arrival Time (include set-up time) Event 4pm Setup 10am Departure Time (include clean-up time) Event 9pm Cleanup 10
 Attendance 100-200 Electricity - Yes No _____ Tax Exempt - Yes _____ No (If yes, please include certificate)

Rental Fees

Check, cash and credit card are accepted (checks payable to **Village of Hartland**). Fees and deposits must be paid at the time of reservation.

Park Shelter/Open Space

- Bark River (may not use if athletic field is reserved)
- Hartbrook Park
- Nixon Splash Pad Shelter 1
- Nixon Splash Pad Shelter 2
- Nixon Park Shelter 4 (by Fine Arts Center)
- Penbrook Park (may not use if athletic field reserved)
- Other Structures to be placed in park (bounce house, dunk tank, climbing wall, etc.) Deposit Required
- Open Space Reserved (describe area below)
By tennis courts + walk ways (see picture)

Rental Fee (based on number of attendees)

Attendees	Resident	Non-resident
0-50	\$75	\$85
51-100	90	103
101-200	105	121
201+	120	139

Refundable Deposit (based on number of attendees)

- 1 - 100 No deposit required
- 101 - 200 \$200
- 201 - 300 \$300
- 300 + \$400

I verify the information provided and agree to the Park Board's Policy and Village Ordinance regarding Park Usage.

Darryl D. Carlson
 Renter's Signature
Darryl D. Carlson
 Renter's Name (please print)

3/16/21
 Date

Rental Fee	<u>121.00</u>
Tax (5% on Rental Fee)	_____
Deposit (if required)	<u>200.00</u>
Structures deposit (\$100)	<u>100.00</u>
Total Due	<u>427.05</u>

Office Use Only: Date Paid _____ Amount Paid _____ Receipt # _____ Processed _____



Village of Hartland

Mobile Food Facilities Application

210 Cottonwood Ave, Hartland, WI 53029
Office: (262) 367-2714 Fax: (262) 367-2430

Contact Information

Business Name We plan to have a Veteran Nonprofit set up a brat fry

Business Owner Name at no charge to guests (UFW or American Legion)

Home/Cell Phone _____ Email _____

Address _____ City/Zip _____

Copy of Proof of Insurance Provided

Copy of Mobile Retail Food Facilities issued by Waukesha County or State of Wisconsin

Rental Information

Person/Group Reserving Park Facility No Better Friend Corp

Event Date Friday July 16th Event Type Veterans Fair

Arrival Time (include set-up time) 2pm Departure Time (include clean-up time) 8pm

Rental Fees

Rental Fee \$75

Check, cash and credit card are accepted (checks payable to **Village of Hartland**). Fees and deposits must be paid at the time of application.

Park Shelter/Open Space

Bark River Park

Fine Arts Center

Nixon Park

Open Space Reserved (describe area below)

Centennial Park

Hartbrook Park

Penbrook Park

Application must be approved by the Village's Park and Recreation Board. I verify the information provided and agree to the Park Board's Policy and Village Ordinance regarding Park Usage.

Royal D. Carlson
Signature

3/16/21
Date

Darryl D. Carlson
Name (please print)

Rental Fee	<u>75.00</u>
Tax (5% on Rental Fee)	<u>3.75</u>
Total Due	<u>78.75</u>

Office Use Only: Date Paid _____ Amount Paid _____ Receipt # _____ Processed _____



STAGE/
MUSIC

Beer Garden

Picnic Tables
spaced out

- Registration Tables
- Non-profit 10x10 Tents
- Bounce Houses
- NBFC/Sierra Delta Tents
- Food Service (non-profit) In pavilion

From: [Darryl Carlson](#)
To: [Deidre Bushey](#)
Subject: RE: Event Application & Diagram
Date: Monday, March 22, 2021 1:09:38 PM
Attachments: [image001.png](#)

Background:

[No Better Friend Corp.](#) and [Sierra Delta](#) have partnered together to hold Veteran-focused events around the state. These events will be family-oriented with the intent of bringing Veterans and their families together to share resources that are available to all Veterans.

Possible groups that will be participating are:

1. Veterans of Foreign Wars
2. American Legion
3. Jewish Veterans of America
4. Sons of the American Legion
5. Auxiliary Legion
6. AMVETS
7. Legion Riders
8. Honor Flight
9. Local Veteran Service Officers
10. Lift for the 22
11. Concerned Veterans of America
12. Other Veteran focused non-profits that provide services.

Event will have live music, bounce houses, face painting, and other family-friendly activities and dogs. Sierra Delta is a provider of Service and life buddy/companion dogs.

Please let me know if you have any questions.

Thank you,

Darryl

From: Deidre Bushey <deidreb@villageofhartland.com>
Sent: Friday, March 19, 2021 7:38 AM
To: Darryl Carlson <Darryl@nobetterfriendcorp.com>
Subject: RE: Event Application & Diagram

Hi,

If you would also send me a description of the event and a little background on for the Park Board members that would great. It would give them an idea of the event before the meeting.

Dee-Dee

From: Darryl Carlson <Darryl@nobetterfriendcorp.com>

Sent: Thursday, March 18, 2021 3:02 PM

To: Kelli Yogerst <kelliy@villageofhartland.com>; Deidre Bushey <deidreb@villageofhartland.com>

Cc: Robyn Ludtke <robynl@villageofhartland.com>

Subject: Event Application & Diagram

Good Afternoon,

It was nice meeting you this morning. Attached is the application and credit card information, as well as a rough diagram for the event. Please let me know if you need any other information prior to the board meetings. I realized that I didn't write in Jessie's phone number (secondary contact), it's 603.738.3730.

Thank you,

Darryl D. Carlson
Executive Director

O: 262-290-5497

M: 920-627-2265

darryl@NoBetterFriendCorp.com

www.nobetterfriendcorp.com



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Thank you,

Darryl D. Carlson
Executive Director

O: 262-290-5497

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**Village of Hartland
Administration**

210 Cottonwood Ave, Hartland, WI 53029
www.villageofhartland.com

Committee: Village Board	Date: 4-21-2021
Village Board Item Number: 7	Date: 4-26-2021
Submitted By: Tim Rhode, Village Administrator	
Subject: Agenda item # 7, Consideration and possible action, as follows, regarding Sandhill East Multifamily, a proposed PUD development ("Project") whose approval and rezoning is being sought from RS-1 to RM-3 by Siepmann Realty Corporation...	

Details: The Village Board has received from the Plan Commission meeting dated April 19th, 2021 the complete set of plans and specifications for the project known as Sandhill East Multifamily Condo Development. The project is 33 two-family buildings and 11 four-family buildings for 110 total units within a PUD with limited public improvements and private utilities, and private roads. The Village Staff and Siepmann Realty Corporations team have spent several months working on finalizing the project's detailed plans and specifications.

Tonight's agenda item is for the Village Board to review the documents and set the Public Hearing for the rezoning and PUD (planned unit development) agreement. The proposed date is following a similar plan as the Paradise Trails project and Lake Country Lutheran apartment project, which is to have a Joint Plan Commission/Village Board meeting to allow the public one opportunity to have a public hearing and allow both the Plan Commission and the Village Board to hear from the public at the same time.

Financial Remarks: The proposed development, if approved, would begin construction in May of 2021 and would anticipate completion of phases #1 and #2 near the fall of 2022, and phases #3 and #4 in the fall of 2024. The total project buildout is estimated at around \$20 million dollars of property value.

Options & Alternatives: The Village could set the public hearing for May 17th, 2021, at 7:00 PM as a Joint meeting. Alternatively, the Village Board could set the public hearing for May 24th, which would suggest that the Plan Commission would need to set up a special meeting or wait until the regularly scheduled PC meeting in June to take action, then sending back the Village Board for a vote in June/July 2021.

Executive Recommendation:

Review and discuss the proposed development; if the Village Board agrees with the Plan Commission that the plans and specifications are an acceptable project for the Village, the public hearing should be set for May 17th at 7 PM.



Village of Hartland

Administration

210 Cottonwood Ave, Hartland, WI 53029

www.villageofhartland.com

Committee: Village Board	Date: 4-21-2021
Village Board Item Number: 8	Date: 4-26-2021
Submitted By: Tim Rhode, Village Administrator	
Subject: Agenda item # 8, Consideration of a motion to approve the Extraterritorial Certified Survey Map for the property located at N46W28542 Willow Brook Ct. in the Town of Delafield	

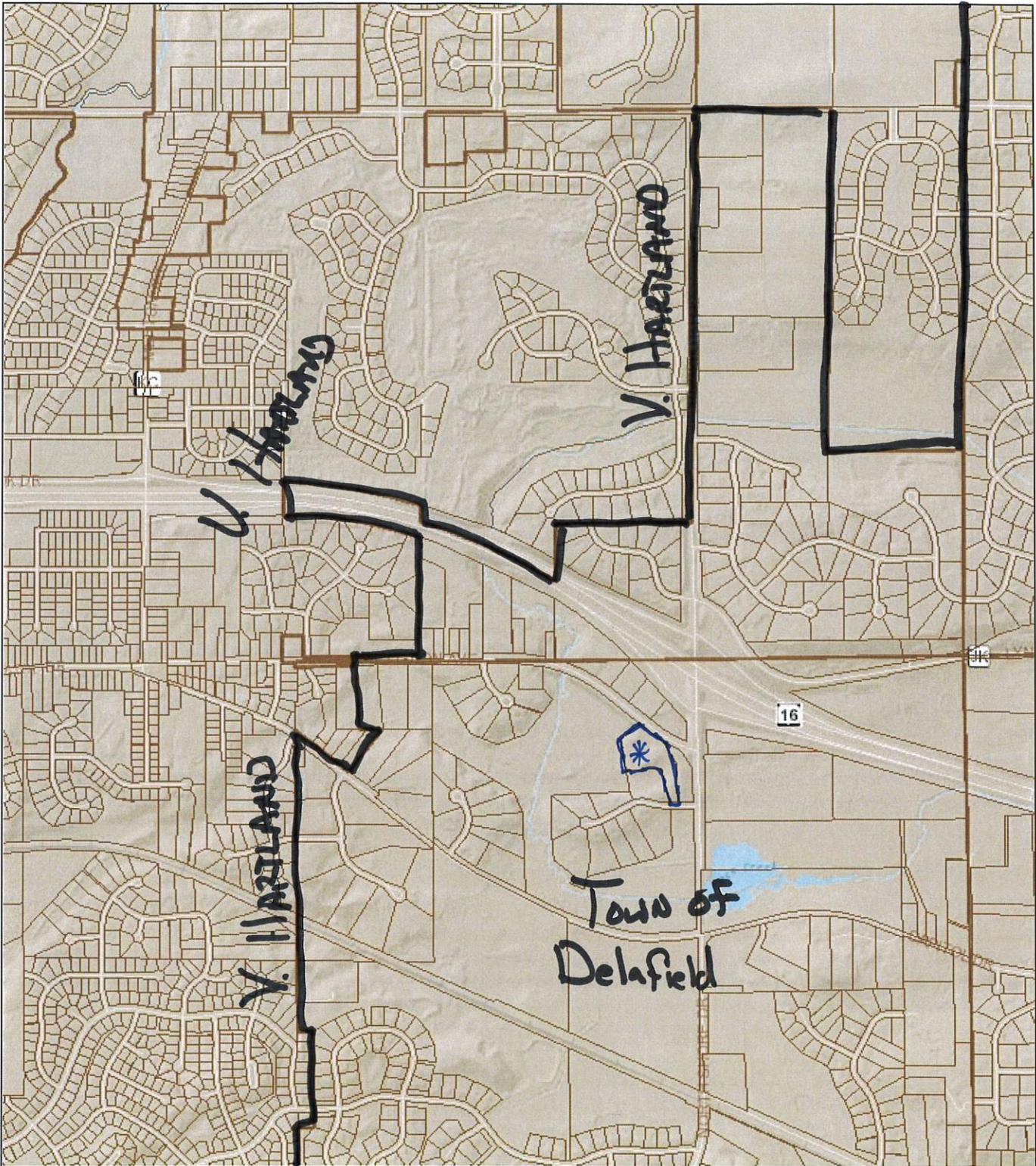
Details: The Village Board has extraterritorial review and approval of plats and certified survey maps around the Village borders within any townships or area the Village has designated as our sewer service zone. The Village Boards review is to prevent the creation of any lot plats or certified survey maps that “if/when annexed into the Village” would not meet our Village code or could negatively impact future development.

In the case of the Certified Survey Map for the property located at N64W28542 Willow Brook Ct in the Town of Delafield, the Village does not have any issues as it is outside the Village range of being annexed into the Village.

Financial Remarks: N/A

Options & Alternatives: The Village could approve the Certified Survey Map for the property, or the Village could deny the request.

Executive Recommendation:
Staff recommends the Village Board approves the request due to its location as the Village has determined no interest in growth or annexation near the site.



Village of Hartland GIS



Village of Hartland
 210 Cottonwood Ave
 Hartland, WI 53029
 262-367-2714

DISCLAIMER:

This map is not a survey of the actual boundary of any property this map depicts.

The Village of Hartland does not guarantee the accuracy of the material contained here in and is not responsible for any misuse or misrepresentation of this information or its derivatives.



SCALE: 1 = 1333' Print Date: 4/21/2021



**APPLICATION FOR
PLAN COMMISSION**

\$300 REVIEW FEE DUE AT TIME OF APPLICATION

Project Description <i>Hartland Infill Concept</i>			
Proposed Use <i>Residential</i>		No. of Employees <i>—</i>	
Project Location <i>West of Badger Drive + Eagle Pass</i>			
Project Name <i>Hartland Infill Concept</i>			
Owner <i>Neumann Developments Inc.</i>		Phone <i>262-542-9200</i>	
Address <i>N27W24025 Paul Ct, Suite 100</i>		City <i>Pewaukee</i>	State <i>WI</i> Zip <i>53072</i>
Engineer/Architect		Phone	FAX
Address		City	State Zip
Contact Person <i>Bryan Lindgren</i>	Phone <i>262-542-9200</i>	FAX	E-mail <i>blindgren@neumanncompanies.com</i>

The Plan Commission meets on the third Monday of the Month at 7:00 PM in the Village Board Room of the Hartland Municipal Building located at 210 Cottonwood Avenue, Hartland.

The deadline for filing is a minimum of fifteen (15) working days before the meeting.

All of the requested information must be received prior to the deadline in order to be placed on the agenda. Village Plan Review Staff has been directed to delay placement on the Plan Commission Agenda based on incomplete submittals.

Four (4) sets of bound application materials and one (1) electronic copy of all materials must be submitted.

Applications that include site plans must depict the following existing and proposed information:

- Complete dimensions (lot, building, setbacks, parking, drives, etc.)
- Scale and north arrow
- All structures (include building elevations and height)
- Drainage and grades (include design calculations for drainage)
- Storm Water Management Plan
- Utilities and easements (sewer, water, storm etc.)
- Calculation of lot coverage
- Parking stalls (stalls to be minimum 180 s.f., driving lanes minimum 24 ft. wide and 30 ft. maximum at street right-of-way, asphalt to be minimum 3 ft. from lot lines)
- Grading and erosion control
- Landscaping, including a Tree Protection Plan
- Exterior lighting details
- Exterior HVAC equipment location
- Dumpster location (screening required)
- Street right-of-way
- Miscellaneous, 100 year floodplain, wetland boundary, environmental corridor

Additional information may be requested by the Plan Commission or Staff.

All applications for consideration by the Plan Commission are subject to the policies described in this document.

Date Applied:	Date of Meeting:	Return Comments by:
---------------	------------------	---------------------



Development Proposal Description

Hartland Infill Concept

Neumann Developments, Inc. is proposing a single-family residential development in the infill lands through extensions of Badger Drive and Eagle Pass. The property already resides in the Village of Hartland. The proposed development consists of approximately 7.514 acres as drawn.

The site would be accessed through existing Badger Drive and Eagle Pass to the East. The proposed development would involve a utilities system contained within the Village of Hartland, making water and sanitary sewer connections at the existing Badger Drive and Eagle Pass. The plan would be to create 11 new residential lots and preserve the existing home at 318 Merton Avenue on its own new lot.

The general characteristics for the project are as follows:

Rs-1 Single Family Lots	7 Lots
Lot Min SF	22,000 SF
Average Lot SF	25,380 SF
Min Width at Front Setback	110 LF
Front Setback	40 LF
Side Setback	20 LF
Rear Setback	35 LF
Rs-3 Single Family Lots	4 Lots
Lot Minimum SF	12,000 SF
Average Lot SF	14,398 SF
Min Width at Front Setback	90 LF
Front Setback	30 LF
Side Setback	Sum of 25LF min 10 LF
Rear Setback	30 LF
Total Area	7.514 Acres
Existing ROW/INRA	<u>0 Acres</u>
Net Acres	7.514 Acres
Net Density	1.464 units/Acre
Total Road Length	541 LF (49.18 LF/Lot)

We would seek to re-zone the Eastern portion of the site under the RS-1 zoning district which is consistent with the neighborhood to the East. We would seek to re-zone the Western portion of the site to the RS-3 zoning district which is consistent with the Smart Growth Plan and lands to the West. We feel that this is consistent with the Hartland Smart Growth Comprehensive Plan and compatible with the existing surrounding zoning. We believe that the proposed lot layout addresses the concerns of neighbors by accommodating area along the Eastern side for storm water control. We also feel that the proposed plan provides for improved traffic and snow



removal by completing cul-de-sacs at both streets so that maintenance and emergency vehicles have enough space to operate safely.

This infill community will be a deed restricted development with an incorporated home owners association. The responsibilities of the home owners association will include management of the stormwater management facilities and commonly owned land. The deed restrictions will reflect the minimum home size, construction materials, and other pertinent details regarding the community standards.

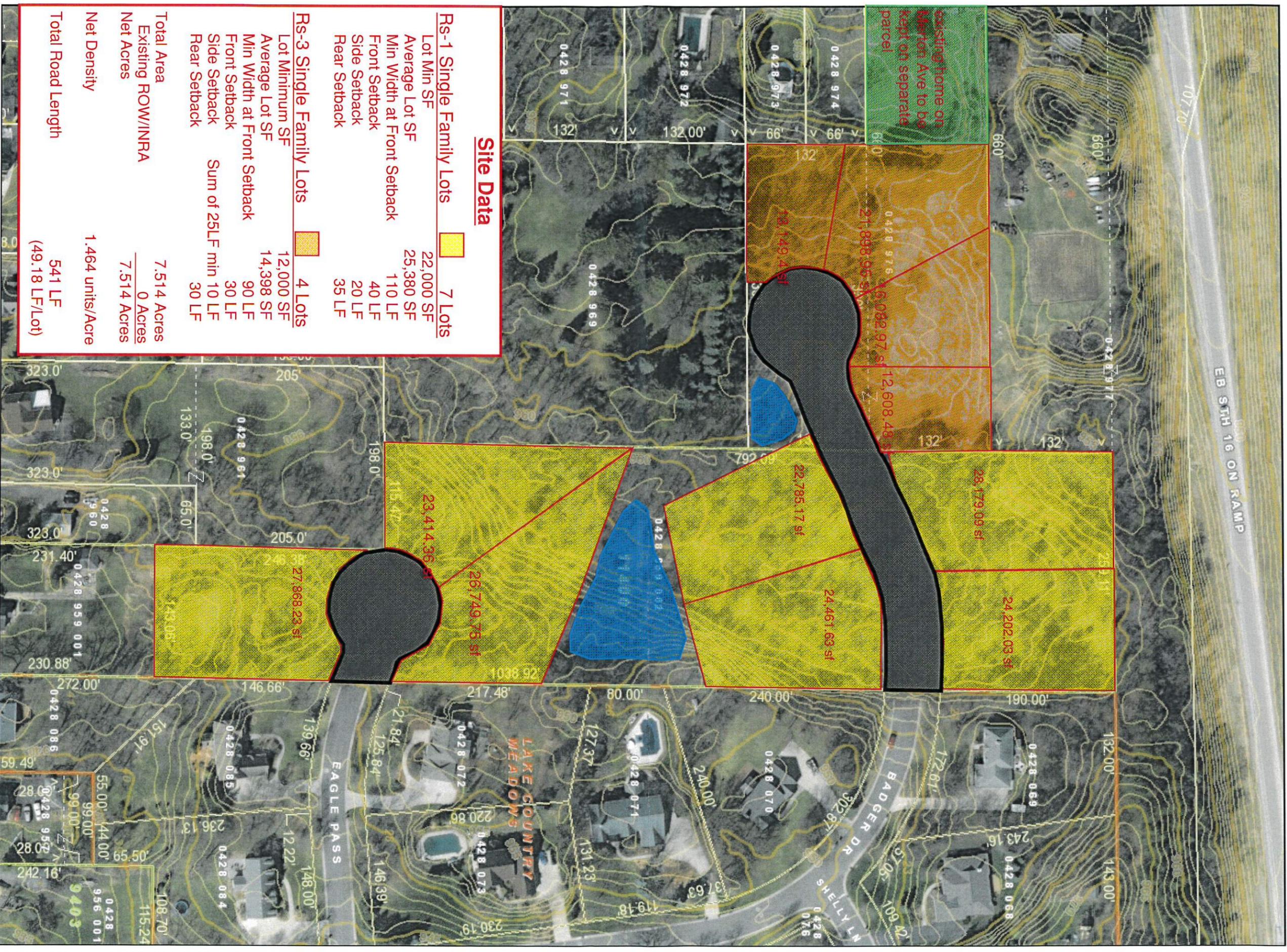
Work on the site would begin in fall of 2021 and be completed by summer of 2022.

Thank you for considering our proposed concept and we are excited about developing in the Village of Hartland.

Sincerely,

A handwritten signature in blue ink, appearing to read "Bryan Lindgren", is written over the word "Sincerely,".

Bryan Lindgren



Site Data

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Total Road Length	541 LF	(49.18 LF/Lot)

0 100.00 Feet

The information and depictions herein are for informational purposes and Waukesha County specifically disclaims accuracy in this reproduction and specifically admitts and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Waukesha County will not be responsible for any damages which result from third party use of the information and depictions herein, or for use which ignores this warning.

Notes:

Hartland Infill Concept
Neumann Developments Inc.



Printed: 9/23/2020



**Village of Hartland
Administration**

210 Cottonwood Ave, Hartland, WI 53029
www.villageofhartland.com

Committee: Village Board	Date: 4/20/2021
Village Board Item Number:	Date: 4/26/2021
Submitted By: Dave Felkner, Utility Supervisor	
Subject: 2021 Utility Program Contractor's Application for First Payment	

Details: All-Ways Inc. is seeking payment for work completed on Utilities in Marry Hill Subdivision and Industrial Drive. This work included miscellaneous curb replacement, rebuilding of man holes and storm sewer inlets.

Staff and Ruekert and Mielke are satisfied with the work completed to date.

Financial Remarks: \$130,809.62 is coming out of the Capital budget

Options & Alternatives:

Executive Recommendation: Village staff recommends the payment for the sum of \$130,809.62 to All-Ways Contractors Inc. for work completed.

Contractor's Application for Payment No. 1

	Application Date: 4/19/2021	Application Period: 3-3-21 to 4-19-21
To (Owner): Village of Hartland	From (Contractor): All-Ways Contractors, Inc.	Via (Engineer): Ruekert & Mielke, Inc.
Contact: Dave Felkner	Contact: Scott Batchelor	Contact: Peter W. Gesch, E.I.T.
Project: 2021 Utilites Program	Address: P. O. Box 798 Elm Grove, WI 53122	Address: W233 N2080 Ridgeview Parkway Waukesha, WI 53188
Owner's Contract No.:	Contractor's Project No.:	Engineer's Project No.: 09-10065.200

Change Order Summary

Approved Change Orders				
Number	Additions	Deductions (Enter as Positive Number)		
TOTALS				
NET CHANGE BY CHANGE ORDERS				

1. ORIGINAL CONTRACT PRICE	\$	193,429.00
2. Net change by Change Orders	\$	-
3. CURRENT CONTRACT PRICE (Line 1 + Line 2)	\$	193,429.00
4. TOTAL COMPLETED TO DATE (Column L Total on Progress Estimates)	\$	135,645.35
5. RETAINAGE:		
a. 5% X \$96,714.50 Work Completed	\$	4,835.73
6. RETAINAGE REDUCTION TO DATE (Enter as Positive Number) .	\$	-
7. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5a. + Line 6)	\$	130,809.62
8. LESS PREVIOUS PAYMENTS (Line 7 from Prior Application)	\$	-
9. AMOUNT DUE THIS APPLICATION	\$	130,809.62

Contractor's Certification

The undersigned Contractor certifies that to the best of its knowledge:

(1) all previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment;

(2) title to all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner per Article 15 of the General Conditions; and

(3) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

By: Date: 4-20-21

Payment of: \$ 130,809.62
(Line 9 or other - attach explanation of the other amount)

Recommended by: Peter W. Gesch 4-20-2021
(Engineer) Peter W. Gesch, E.I.T. (Date)

Payment of: \$ 130,809.62
(Line 9 or other - attach explanation of the other amount)

Approved by: _____ (Owner) _____ (Date)

Progress Estimate - Unit Price Work

Contractor's Application for Payment No.

1

For (Project): 2021 Utilities Program							Application Date: 4/19/2021				
Application Period: 3/3/2021 to 4/19/2021							Owner's Contract No.:				
							Engineer's Project No.: 09-10065.200				
A	B	C	D	E	F	G	H	I	J	K	L
Item No.	Description	Unit	Estimated Quantity	Bid Unit Price	Bid Item Value (\$)	Work Completed Previously		Work Completed This Period		Total Work Completed to Date	
						Estimated Quantity Installed	Value of Work Installed (\$)	Estimated Quantity Installed	Value of Work Installed (\$)	Estimated Quantity Installed	Value of Work Installed (\$)
Miscellaneous Sanitary Sewer Repairs – Various Locations											
1	30-Inch Concrete Curb & Gutter Remove & Replace	L.F.	20.00	\$ 49.40	\$ 988.00		\$ -	20.00	\$ 988.00	20.00	\$ 988.00
2	Repair Sanitary Manhole - Slurry Backfill	V.F.	8.00	\$ 2,140.00	\$ 17,120.00		\$ -	8.00	\$ 17,120.00	8.00	\$ 17,120.00
3	Replace Additional Adjusting Rings - Manhole	V.F.	2.00	\$ 860.00	\$ 1,720.00		\$ -	0.41	\$ 352.60	0.41	\$ 352.60
4	Remove & Replace 60" Diameter Manhole Flat Deck Cover	EA.	1.00	\$ 1,980.00	\$ 1,980.00		\$ -	1.00	\$ 1,980.00	1.00	\$ 1,980.00
5	Remove & Replace Manhole Frame & Cover	EA.	4.00	\$ 1,280.00	\$ 5,120.00		\$ -	4.00	\$ 5,120.00	4.00	\$ 5,120.00
6	Crushed Aggregate Base Course	TON	60.00	\$ 25.00	\$ 1,500.00		\$ -		\$ -		\$ -
7	4-Inch Asphalt Pavement Patch (Two Lifts)	S.Y.	150.00	\$ 49.60	\$ 7,440.00		\$ -	100.00	\$ 4,960.00	100.00	\$ 4,960.00
TOTAL OF ALL MISC. SANITARY SEWER REPAIRS - VARIOUS LOCATIONS					\$ 35,868.00		\$ -		\$ 30,520.60		\$ 30,520.60
Miscellaneous Storm Sewer Catch Basin Repair – Various Locations											
8	30-Inch Concrete Curb & Gutter Remove & Replace	L.F.	380.00	\$ 49.40	\$ 18,772.00		\$ -	400.00	\$ 19,760.00	400.00	\$ 19,760.00
9	Remove & Replace Storm Catch Basin	EA.	1.00	\$4,940.00	\$ 4,940.00		\$ -	4.00	\$ 19,760.00	4.00	\$ 19,760.00
10	Repair Storm Catch Basin - Slurry Backfill	V.F.	22.80	\$1,435.00	\$ 32,718.00		\$ -	22.80	\$ 32,718.00	22.80	\$ 32,718.00
11	Replace Additional Adjusting Rings - Inlet	V.F.	4.00	\$860.00	\$ 3,440.00		\$ -	2.70	\$ 2,322.00	2.70	\$ 2,322.00
12	Reset Inlet Frame	EA.	1.00	\$795.00	\$ 795.00		\$ -	1.00	\$ 795.00	1.00	\$ 795.00
13	6-Inch Concrete Driveway Remove & Replace	S.F.	350.00	\$10.80	\$ 3,780.00		\$ -	250.00	\$ 2,700.00	250.00	\$ 2,700.00
14	Crushed Aggregate Base Course	TON	50.00	\$25.00	\$ 1,250.00		\$ -	40.11	\$ 1,002.75	40.11	\$ 1,002.75
15	4-Inch Asphalt Pavement Patch (Two Lifts)	S.Y.	175.00	\$49.60	\$ 8,680.00		\$ -	145.00	\$ 7,192.00	145.00	\$ 7,192.00
16	Restoration - Topsoil and Sod	S.Y.	25.00	\$95.00	\$ 2,375.00		\$ -		\$ -		\$ -
TOTAL OF ALL MISC. STORM SEWER CATCH BASIN REPAIRS - VARIOUS LOCATIONS					\$ 76,750.00		\$ -		\$ 86,249.75		\$ 86,249.75
Miscellaneous Storm Sewer Repairs - Various Locations											
17	30-Inch Concrete Curb & Gutter Remove & Replace	L.F.	20.00	\$49.40	\$ 988.00		\$ -		\$ -		\$ -
18	Repair Storm Manhole - Slurry Backfill	V.F.	5.00	\$3,179.00	\$ 15,895.00		\$ -	5.00	\$ 15,895.00	5.00	\$ 15,895.00
19	Replace Additional Adjusting Rings - Manhole	V.F.	2.00	\$860.00	\$ 1,720.00		\$ -		\$ -		\$ -
20	Crushed Aggregate Base Course	TON	35.00	\$25.00	\$ 875.00		\$ -		\$ -		\$ -
21	4-Inch Asphalt Pavement Patch (Two Lifts)	S.Y.	90.00	\$49.60	\$ 4,464.00		\$ -		\$ -		\$ -
TOTAL OF ALL MISC. STORM SEWER REPAIRS - VARIOUS LOCATIONS					\$ 23,942.00		\$ -		\$ 15,895.00		\$ 15,895.00
Miscellaneous Hydrant Repairs – Various Locations											
22	Hydrant Assembly Remove & Replace - Slurry Backfill.	EA.	2.00	\$11,890.00	\$ 23,780.00		\$ -		\$ -		\$ -
23	Crushed Aggregate Base Course	TON	10.00	\$25.00	\$ 250.00		\$ -		\$ -		\$ -
24	4-Inch Asphalt Pavement Patch (Two Lifts)	S.Y.	30.00	\$49.60	\$ 1,488.00		\$ -		\$ -		\$ -
25	Restoration - Topsoil and Sod	S.Y.	20.00	\$95.00	\$ 1,900.00		\$ -		\$ -		\$ -
TOTAL OF ALL MISC. HYDRANT REPAIRS - VARIOUS LOCATIONS					\$ 27,418.00		\$ -		\$ -		\$ -
Miscellaneous Water Valve Repairs - Various Locations											
26	30-Inch Concrete Curb & Gutter Remove & Replace	L.F.	10.00	\$49.40	\$ 494.00		\$ -		\$ -		\$ -
27	8-Inch Water Main Valve Remove & Replace - Slurry Backfill	EA.	2.00	\$8,840.00	\$ 17,680.00		\$ -		\$ -		\$ -
28	Remove & Replace Valve Box Top Section	EA.	4.00	\$750.00	\$ 3,000.00		\$ -		\$ -		\$ -

Progress Estimate - Unit Price Work

Contractor's Application for Payment No.

For (Project): 2021 Utilites Program							Application Date: 4/19/2021				
Application Period: 3/3/2021 to 4/19/2021							Owner's Contract No.:				
							Engineer's Project No.: 09-10065.200				
A	B	C	D	E	F	G	H	I	J	K	L
Item No.	Description	Unit	Estimated Quantity	Bid Unit Price	Bid Item Value (\$)	Work Completed Previously		Work Completed This Period		Total Work Completed to Date	
						Estimated Quantity Installed	Value of Work Installed (\$)	Estimated Quantity Installed	Value of Work Installed (\$)	Estimated Quantity Installed	Value of Work Installed (\$)
29	Crushed Aggregate Base Course	TON	15.00	\$25.00	\$ 375.00		\$ -		\$ -		\$ -
30	4-Inch Asphalt Pavement Patch (Two Lifts)	S.Y.	20.00	\$49.60	\$ 992.00		\$ -		\$ -		\$ -
31	Restoration - Topsoil and Sod	S.Y.	10.00	\$95.00	\$ 950.00		\$ -		\$ -		\$ -
TOTAL OF ALL MISC. WATER VALVE REPAIRS - VARIOUS LOCATIONS					\$ 23,491.00		\$ -		\$ -		\$ -
Common to All Miscellaneous Utility Repairs - Various Locations					\$ -		\$ -		\$ -		\$ -
32	Traffic Control, Signage & Barricades -Misc. Locations	L.S.	1.00	\$2,980.00	\$ 2,980.00		\$ -	0.50	\$ 1,490.00	0.50	\$ 1,490.00
33	Erosion Control - Misc. Locations	L.S.	1.00	\$2,980.00	\$ 2,980.00		\$ -	0.50	\$ 1,490.00	0.50	\$ 1,490.00
TOTAL OF ALL COMMON TO AL ALL MISC. UTILITY REPAIRS - VARIOUS LOCATIONS					\$ 5,960.00		\$ -		\$ 2,980.00		\$ 2,980.00
TOTAL BID ITEMS 1-33					\$ 193,429.00		\$ -		\$ 135,645.35		\$ 135,645.35
ADDITIONAL ITEMS											
					\$ -		\$ -		\$ -		\$ -
					\$ -		\$ -		\$ -		\$ -
TOTAL ADDITIONAL ITEMS					\$ -		\$ -		\$ -		\$ -
TOTAL ALL ITEMS					\$ 193,429.00		\$ -		\$ 135,645.35		\$ 135,645.35

Board/Committee	Members with Expiring Terms	Appointments for new terms	New Term Expires
Board of Review *requires annual appointment	Village President	Jeffrey Pfannerstill	4/30/2022
	Village Clerk	Darlene Igl	4/30/2022
	Finance Director	Ryan Bailey	4/30/2022
	Village Trustee	Robyn Ludtke	4/30/2022
	Citizen Member	Mike Meyers	4/30/2022
Del-Hart	Donna Dorau	Donna Dorau	5/31/2022
	Jeff Anson	Jeff Anson	5/31/2022
	Michael Meyers	Michael Meyers	5/31/2022
	Robyn Ludtke	Robyn Ludtke	5/31/2022
	Jeff Pfannerstill, Alternate	Jeffrey Pfannerstill, Alternate	Indefinite
Hartland Public Library Board	Lee Bromberger	Lee Bromberger	4/30/2024
	Janet Schmitt	Dr. Dawn Nelson	4/30/2024
Ice Age Trail Community Committee	Jeff Romagna		4/30/2023
	Dave Van Thiel		4/30/2023
	Vacant		4/30/2022
Jt. Arch/Plan Commission	David de Courcy Bower (citizen appt.)	David de Courcy Bower	4/30/2024
	Ann Wallschlager (V Bd. Appt.)	Ann Wallschlager	4/30/2022
	Village President Ex-officio Chair	Jeffrey Pfannerstill	4/30/2022
Park & Recreation Board	Randy Ferrell	Randy Ferrell	4/30/2024
	Curt Gundrum	Curt Gundrum	4/30/2024
Police & Fire Commission	Vacant	Trevor De'Boer	4/30/2026
Environmental Corridor and Open Space	Michael Meyers	Michael Meyers	4/30/2024
	Linda Halquist	Linda Halquist	4/30/2024

Jeff Pfanerstill, President, Village of Hartland

Statement

I would be excited to be on the Hartland Library Board because I love everything the Library stands for and represents: learning, education, knowledge, and wisdom; reading, research, peace & quiet; solice, solitude & inspiration; a sacred and central, neutral and trusted community gathering space. In addition, doing my best — flourishing, for me — means giving to my community: participation, engagement, servant-leadership.

Biography

I am a wife and mother, educator and entrepreneur — proudly, 1 of 279 women-owned businesses in Hartland (2020 Census). I was born & raised in Illinois. I raised my son Nicholas in California & Florida. I have lived in 7 states and 1 foreign country but have spent most of my life in Illinois, North Carolina, and Florida. My husband Lou and I moved to Hartland in March 2019 after living in a hotel in Brookfield for a few months (after relocating to WI from NC in 2014), the east side of Milwaukee for a year, and the Third Ward of Milwaukee for 4 years. We enjoy our neighborhood community and living in the Windrush subdivision in Hartland.

For the past 20+ years, as the Founder, President and Psychologist-Manager of all aspects of a private emotional and psychological healthcare and consulting practice — *Centre for Human Flourishing, LLC* — I have and continue to provide psychotherapy, consultation, and health & wellness coaching services grounded in an integrated perspective, attuned to the spirit and soul of a person as well as the mind and body. I hold a Bachelor's degree with High Honors in Philosophy from the University of Florida, a Master of Divinity with a special focus on Pastoral Care & Counseling from Duke University, and a Doctorate in Clinical Psychology from the Illinois School of Professional Psychology | Argosy University Chicago. I am a Licensed Psychologist in Wisconsin, North Carolina, and Florida. A Certified Health Psychologist by the North Carolina Psychology Board. And a Certified Food Over Medicine Instructor by Dr. Pam Popper's Wellness Forum Institute of Health Studies.

My special area of interest as a practitioner is holistic healing, health & wellness — mind, body, spirit. In accord with my eudaimonic philosophy, I support, promote, and advocate for the cultivation of a healthy lifestyle habits which are understood to be essential to a good, happy, beautiful life. www.centreforhumanflourishing.com

Trevor D. Deboer
Hartland, WI 53029
414-379-0598

Civilian background

Date of birth, December 7th, 1969.

Born in Cudahy, WI. Raised in Milwaukee and Montello Wisconsin as first-generation U.S citizen.

Married with 6 children, all Lake Country students, and graduates.

Occupations

Business Owner

Small business owner in Hartland, WI instructing civilian, first responders and law enforcement, instilling in the community responsible firearms ownership and safety.

U.S. Army

1991-1997 Active-duty U.S Army Airborne Rangers and Special Forces Green Beret

1997-2021 U.S. Army National Guard Special Forces Green Beret

Police Officer

1998-Present: Milwaukee Police Department

- 2007-Present MPD Tactical Enforcement Unit (SWAT)

Trevor Deboer has spent 30 years in the U.S. Army serving on multiple combat missions both as a team member as well as the Team Sergeant for a Special Forces A-Team (ODA). He has been responsible for budgets in the tens of millions of dollars, as well as managing equipment and personnel successfully throughout his tenure.

Trevor has earned two Bronze Stars, two Army Commendation Medals, two Army Achievement medals, the Combat Infantry Badge, the Ranger Tab, Special Forces Tab and the Green Beret.

Trevor has served 23 years with the Milwaukee Police Department and is currently serving his 15 year with the MPD full time SWAT Team (TEU). He is the TEU Team Leader and primary instructor for every specialty teams within the Unit (sniper, firearms, maritime, Ropes/Rappel, night vision, tactical shield, tactical room clearing and SWAT 101). Trevor has earned two lifesaving awards, the Superior Achievement award and two Medal of Valor awards.

- Conducted approximately 1500 search warrants with TEU of some of the most dangerous criminals in Milwaukee and surrounding communities.
- Chief Accommodation letter for mitigating rash criminality in downtown Milwaukee.



Village of Hartland

Administration

210 Cottonwood Ave, Hartland, WI 53029

www.villageofhartland.com

Committee: Village Board	Date: 4-21-2021
Village Board Item Number: 12	Date: 4-26-2021
Submitted By: Tim Rhode, Village Administrator	
Subject: Agenda item # 12, Discussion and action on the two requests for Arrowhead's School District annexation petitions dated September 29, 2020.	

Details: Back in September of 2020, the Village received two requests for Arrowhead School District to annex land into the Village of Hartland from the Town of Merton.

This week the Village received a letter dated April 16, 2021, to President Jeffrey Pfannerstill requesting to withdraw the September 2020 annexation requests.

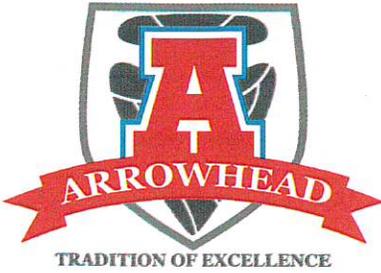
Note from Village Attorney de la Mora: *Information for the Village Board---(Arrowhead School District has requested to withdraw its two annexation requests. The Village Board must take formal action to deny the requests officially because Wisconsin caselaw does not allow the extinguishment of an annexation petition filed under Wis. Stat. §66.0217 on the basis that the submitting petitioner subsequently seeks to withdraw the petition.)*

Financial Remarks: N/A

Options & Alternatives: The Village could formally make a motion to deny the two annexations petitions filed by the Arrowhead School District in light of the letter received from Arrowhead dated April 16, 2021.

Executive Recommendation:

Staff recommends the Village Board moves to deny the two annexations petitions filed by the Arrowhead School District in light of the letter received from Arrowhead dated April 16, 2021.



The Arrowhead Union High School District

South Campus/District Office
700 North Avenue
Hartland, Wisconsin 53029
(262) 369-3611

North Campus
800 North Avenue
Hartland, Wisconsin 53029
(262) 369-3612

www.arrowheadschoools.org

April 16, 2021

Jeffrey Pfannerstill, President
Tim Rhode, Village Administrator
Village of Hartland
210 Cottonwood Ave.
Second Floor
Hartland, WI 53029

RE: Annexation at Arrowhead High School (Campus and Farm)
Subject: Request for Denial of Two Annexation Petitions

Dear Gentlemen:

On behalf of the Arrowhead Union High School District I would like to thank you for your review and consideration of the two Petitions for Annexation of the Arrowhead Campus and the farmland immediately North. Arrowhead High School has decided to withdraw these Petitions for Annexation. Unfortunately, under Wisconsin law such withdrawal is not possible without the action of the Village Board, in the form of a formal denial of these Petitions. Thus, if you approve of this withdrawal I would merely ask that a motion be made at your board meeting as follows: ***"I move to approve Arrowhead High School's request to terminate its two Petitions for Annexation, in the manner requested in Arrowhead's letter dated April 16, 2021."***

Such a motion will be sufficient for our purposes, and will reflect the good relationship that has long existed between the Village and the school.

Thank you for your consideration.

Very truly yours,

Robert Rosch, President

PETITION FOR DIRECT ANNEXATION PURSUANT TO WISCONSIN STATUTE 66.0217

The Arrowhead Union High School District and Board of Education as owners of all of the real property in the territory identified as the "Arrowhead High School South Campus, North Campus, and the former Vilter Farm" (full legal description is set forth below in legal description of the property, Section II and the scale map attached hereto as Appendix 1) and the electors residing in the territory identified as "the former Vilter Farm" (full legal description is set forth below in legal description of the property, Section II and the scale map attached hereto as Appendix 1) hereby respectfully petition the Village Board of the Village of Hartland to transfer the below identified territory in Section II from the Town of Merton to the Village of Hartland. The petition is being filed as a petition for the direct annexation by unanimous approval as set forth in Wisconsin Statute 66.0217. The territory identified below in Section II of the petition is presently in the Town of Merton.

I. Purpose of Petition

The purpose of this petition is to seek the approval from the Village of Hartland to enact an ordinance to transfer the real property in the territory identified as Section II of the petition and the scale map attached hereto as Appendix 1 from the Town of Merton to the Village of Hartland.

II. Legal Description of the of Territory Proposed to be Annexed

The legal description of the territory proposed to be annexed is a follows:

Parcel 1:

All that part of the North 1/2 of the Northeast 1/4 of Section 34, Township 8 North, Range 18 East, Town of Merton, Waukesha County, Wisconsin bounded and described as follows, to-wit:

Beginning at the North Quarter corner of said Section 34, and running thence South 1°3'30" West along the West line of said Northeast 1/4 1322.65 feet to a point in the North line of Arrowhead Heights; thence South 89°47'15" East along said North line 193.08 feet to a point in the North line of Arrowhead Drive; thence 101.02 feet along a curve on said North line (the chord of which bears North 84°31'19" East 100.85) to a point; thence continuing along said North line South 89°47'15" East 1439.11 feet to a point; thence South 1°44' West along the East line of said Arrowhead Drive 10.00 feet to a point in the South line of said North 1/2; thence South 89°47'15" East along said South line 378.66 feet to a point; thence North 1°11'30" East 150.00 feet to a point; thence South 89°47'30" East 217.80 feet to a point in the centerline of County Trunk Highway "E" and the East line of said Northeast 1/4; thence North 01°11' East along said East line and said centerline 571.72 feet to a point; thence North 89°46' West 600.00 to a point; thence North 01°11'30" East 600.00 feet to a point in the centerline of County Trunk Highway "K" and in the North line of said Northeast 1/4; thence North 89°46' West along said North line and centerline 2050.61 feet to the point of beginning, including the East 33.00 feet and the North 33.00 feet which are reserved for highway purposes. EXCEPTING Therefrom the lands contained in conveyance to The Village of Hartland in Document No. 3668351.

Parcel 2:

All that part of the South 1/2 of Northeast 1/4 of Section 34, Township 8 North, Range 18 East, in the Town of Merton, Waukesha County, Wisconsin, described as follows: Commencing at a point on the East and West quarter section line, distant East 641.7 feet from the center of the said section; and thence continuing East on said line 1494.86 feet; thence North 21°19'20" East on Easterly line of lands described in Volume 326 of Deeds on page 63 as Document #250640; thence North 21°19'20" East on said line 266.7 feet to the South line of a certain 3.2 acre tract; thence North 89°53.5' West on said line 62 feet; thence North 0°27' West on West line of said 3.2 acre tract 328.0 feet; thence on North line of the said tract North 89°48' East 117.70 feet; thence on West line

of the said tract North 3°23'40" East 170.4- feet to the North line of the aforesaid lands described in said Document #250640; thence North 89°41' West on said line 237.0 feet thence North 1°44' East on the East line of the aforesaid lands 655.0 feet to the 1/16th line of the said quarter section; thence North 89°51' West on said line 1439.90 feet; thence South 1316.80 feet to the point of beginning, excepting therefrom the North 50 feet thereof and excepting further therefrom so much of the East 50 feet thereof, running Southerly from the North line thereof to the South line extended of the premises conveyed by Warranty Deed recorded as Document 3412570; granting, however to the said party of the second part a perpetual easement for road purposes any over and across the said North 50 feet thereof, and so much of the said East 50 feet thereof running, Southerly from the North line thereof to the South line extended of the premises conveyed by Warranty Deed recorded as Document #412570.

Address: 700 North Avenue
Tax Key # MRTT 0421-998-001

Parcel 3:

That part of the Southwest 1/4 and Southeast 1/4 of the Southeast 1/4 of Section 27, Township 8 North, Range 18 East, Town of Merton, Waukesha County, Wisconsin more fully described as follows: Commencing at the Southwest Corner of the Southeast 1/4 of said Section 27, Thence N89°45'33" East, 273.90 feet along the South line of said Southeast 1/4 of Section 27 to the point of beginning of hereinafter described lands, thence N00°44'19" East, 784.30 feet along the Easterly line of lands as described in Volume 110 of Deeds on page 261; thence N89°45'34" East, 2373.64 feet to a point on the centerline of C.T.H. "E"; thence S00°48'59" West, 189.92 feet along said centerline of C.T.H. "E"; thence N89°18'32" West, 40.00 feet to the Northeast corner of Parcel 1, Certified Survey Map No. 7611 and the Westerly Right-of-Way of C.T.H. "E"; thence S00°48'57" West, 545.04 feet along said Right-of-Way and the Easterly line of Parcel 1 of Certified Survey Map No. 7611 to a point on the Northerly Right-of-Way line of C.T.H. "K" and the South line of Parcel 1, Certified Survey Map No. 7611; thence S89°45'33" West, 678.99 feet along said Northerly Right-of-Way line and the South line of Parcel 1, Certified Survey Map No. 7611; thence S01°41'06" West 50.03 feet to a center line of C.T.H. "K" to the point of beginning. Excepting that part lying within C.T.H. "K" for public road purposes

Address: N56W30020 County Road K
Tax Key #MRTT 0396-999-006

III. Population of the Territory Proposed to be Annexed

The population of the territory is four (4) electors and three (3) children for a total population of seven (7). As used herein, the "population" means the population of the territory as shown by an actual count certified as acceptable by the department.

IV. Relevant Statutory Provisions

The following relevant statutory provisions are provided solely as a reference for any signatories to the petition.

66.0217 (2) DIRECT ANNEXATION BY UNANIMOUS APPROVAL. Except as provided in this subsection and sub. (1+), and subject to ss. 66.0301 (6), (d) and 66.0307 (1+), if a petition for direct annexation signed by all of the electors residing in the territory and the owners of all of the real property in the territory is filed with the city or village clerk, and with the town clerk of the town or towns in which the territory is located, together with a scale map and a legal description of the property to be annexed, an annexation ordinance for the annexation of the territory may be enacted by a two-thirds vote of the elected members of the governing body of the city or village without compliance with the notice requirements of sub. (1+). In an annexation under this subsection, subject to sub. (6), the person filing the petition with the city or village clerk and the town clerk shall, within 5 days of the filing, mail a copy of the scale map and a legal description of the territory to be annexed to the department and the governing body shall review the advice of the department, if

any, before enacting the annexation ordinance. No territory may be annexed by a city or village under this subsection unless the territory to be annexed is contiguous to the annexing city or village.

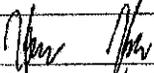
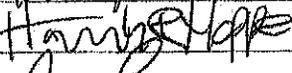
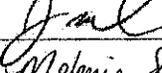
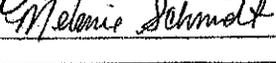
66.0217(5) ANNEXATION PETITION.

- (a) An annexation petition under this section shall state the purpose of the petition, contain a legal description of the territory proposed to be annexed and have attached a scale map. The petition shall also specify the population of the territory. In this paragraph, "population" means the population of the territory as shown by the last federal census, by any subsequent population estimate certified as acceptable by the department or by an actual count certified as acceptable by the department.
- (b) No person who has signed a petition may withdraw his or her name from the petition. No additional signatures may be added after a petition is filed.
- (c) The circulation of the petition shall commence not less than 10 days nor more than 20 days after the date of publication of the notice of intention to circulate. The annexation petition is void unless filed within 6 months of the date of publication of the notice.

V. Signatures of all of the electors residing in the territory and the owners of all of the real property in the territory

Please note that before you sign this petition, that no person who has signed the petition may withdraw his or her name from the petition. No additional signatures may be added after the petition is filed.

We the undersigned respectfully petition the Village Board of the Village of Hartland to annex the territory identified above in Section II of the petition that is presently in the Town of Merton.

SIGNATURE	NAME (PRINTED)	MUNICIPALITY FOR VOTING PURPOSES	STREET AND NUMBER	DATE OF SIGNING
	Hayden Hoppe	Town of Merton	N56W30020 Hwy. K Hartland, WI 53029	9/25/20
	Hannah Hoppe	Town of Merton	N56W30020 Hwy. K Hartland, WI 53029	9/25/20
	Joe Mihos	Town of Merton	N56W30020 Hwy. K Hartland, WI 53029	9/28/20
	Melanie Schmidt	Town of Merton	N56W30020 Hwy. K Hartland, WI 53029	09/29/2020

I, Jeffrey J. Gross, residing at 178 Laurel Court, Delafield, WI 53018, personally circulated the **PETITION** and personally obtained each of the signatures on this **PETITION**. As the circulator of this petition I know that signatories to this **PETITION** are electors of the jurisdiction or district in which the petition is circulated; that as the circulator I know that they signed the paper with full knowledge of its content; that as the circulator I know their respective residences given and that as the circulator I know that each signer signed on the date stated opposite his or her name. I am, as the circulator, a qualified elector of this state, or if not a qualified elector of this state, that I am, as the circulator, a U.S. citizen age 18 or older who, if he or she were a resident of this state, would not be disqualified from voting under s. 6.03, Wis. stats.; and as the circulator I am aware that falsifying the certification is punishable under s. 12.13 (3) (a). The circulator shall indicate the date that he or she makes the certification next to his or her signature.

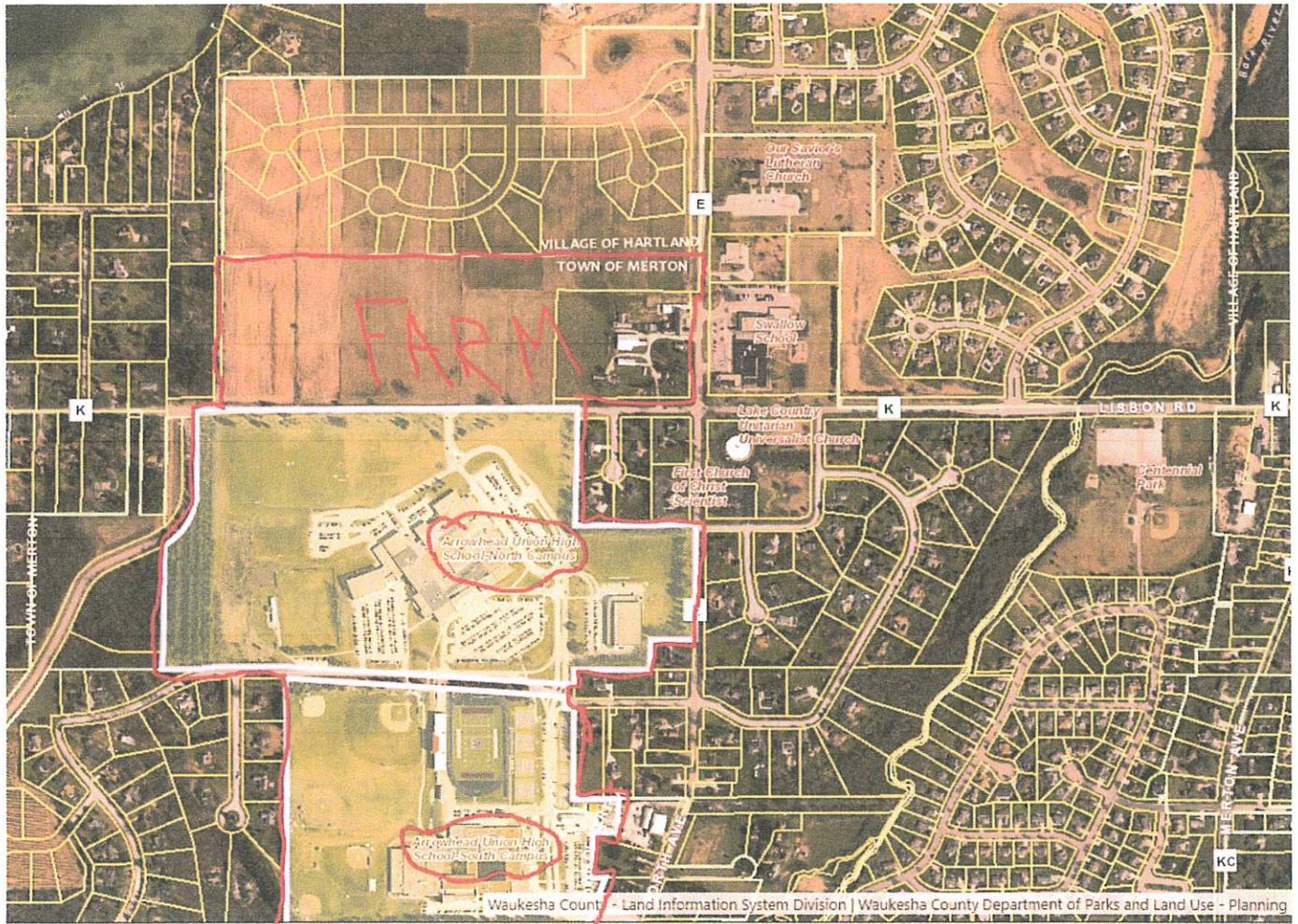


 Signature of Circulator

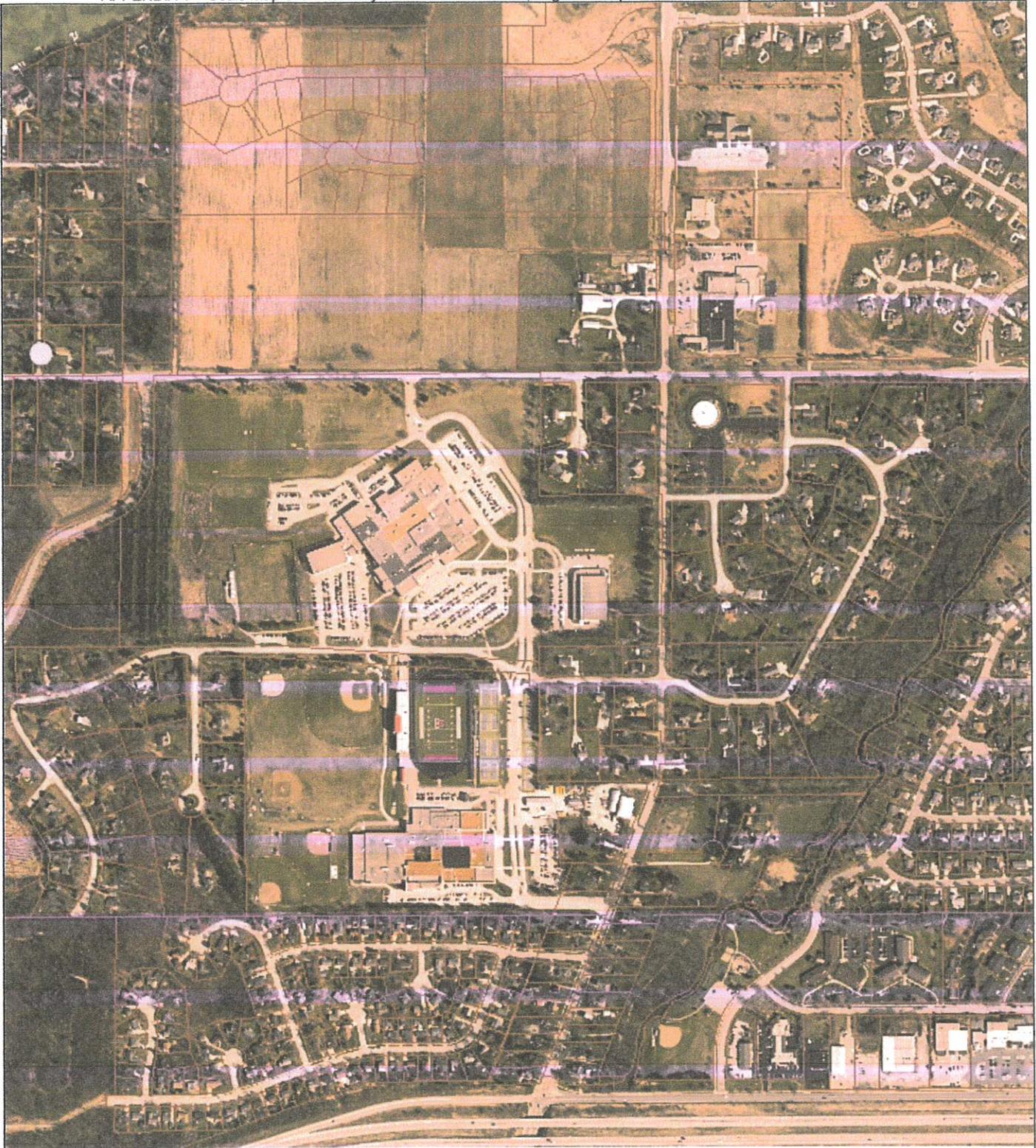
09/27/2020

 Date of Circulator's Signature

APPENDIX 1 – Scale map of the territory identified in Section II, Legal Description of the Territory Proposed to be Annexed



Arrowhead High School South Campus, North Campus, and former Vilter Farm outlined in RED - May 22, 2020



Village of Hartland GIS



Village of Hartland
210 Cottonwood Ave
Hartland, WI 53029
262-367-2714

DISCLAIMER:

This map is not a survey of the actual boundary of any property this map depicts.

The Village of Hartland does not guarantee the accuracy of the material contained here in and is not responsible for any misuse or misrepresentation of this information or its derivatives.



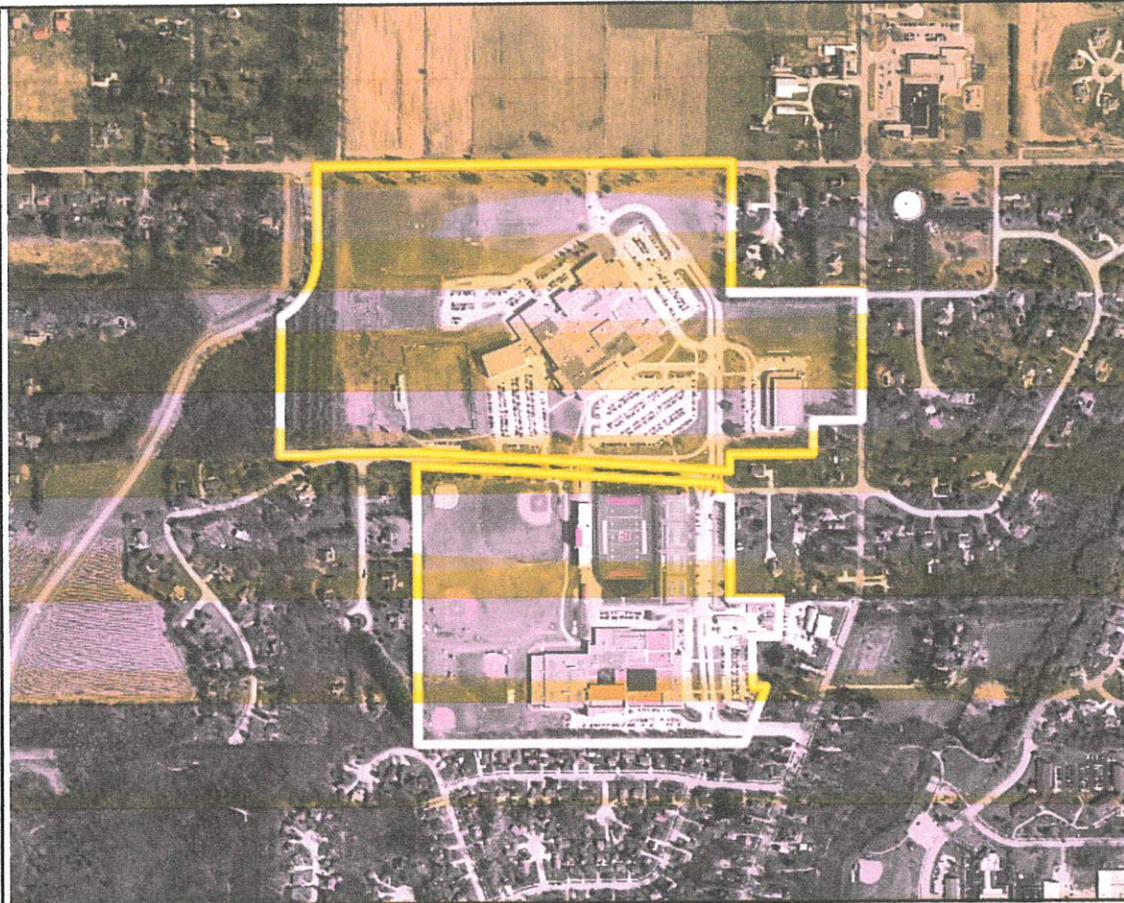
SCALE: 1 = 667'

Print Date: 9/23/2020



LAND INFORMATION SYSTEMS DIVISION

Waukesha County GIS Map



Legend

- Plats
- Retired Plats

0 652.51 Feet

The information and depictions herein are for informational purposes and Waukesha County specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Waukesha County will not be responsible for any damages which result from third party use of the information and depictions herein, or for use which ignores this warning.

Notes:

Printed: 9/24/2020



APPENDIX 1 – Scale map of the territory identified in Section II, Legal Description of the Territory Proposed to be Annexed



LAND INFORMATION SYSTEMS DIVISION

Waukesha County GIS Map



Legend

- Plats
- Retired Plats
- Municipal Boundary_2K
- FacilitySites_2K_Labels
- Lots_2K
 - Lot
 - Outlot
 - Unit
- SimultaneousConveyance
 - Assessor Plat
 - CSM
 - Condominium
 - Subdivision
- Cartoline_2K
 - <all other values>
 - EA-Easement_Line
 - PL-DA
 - PL-Extended_Tie_line
 - PL-Meander_Line
 - PL-Note
 - PL-Tie
 - PL-Tie_Line
- Road Centerlines_2K
- Railroad_2K
- TaxParcel_2K
- Waterbodies_2K_Labels
- Waterlines_2K_Labels
- Municipal Boundary_5K
- FacilitySites_5K_Labels
- Waterbodies_5K_Labels
- Waterlines_5K_Labels
- Railroad_5K
- SimultaneousConveyance
 - Assessor Plat
 - CSM
 - Condominium
 - Subdivision
- TaxParcel_5K

0 307.13 Feet

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Notes:

Printed: 9/24/2020



APPENDIX 1 – Scale map of the territory identified in Section II, Legal Description of the Territory Proposed to be Annexed



LAND INFORMATION SYSTEMS DIVISION

Waukesha County GIS Map



Legend

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- EA-Easement_Line
- PL-DA
- PL-Extended_Tie_line
- PL-Meander_Line
- PL-Note
- PL-Tie
- PL-Tie_Line
- Road Centerlines_2K
- Railroad_2K
- TaxParcel_2K
- Waterbodies_2K_Labels
- Waterlines_2K_Labels
- Municipal Boundary_5K
- FacilitySites_5K_Labels
- Waterbodies_5K_Labels
- Waterlines_5K_Labels
- Railroad_5K
- SimultaneousConveyance
- Assessor Plat
- CSM
- Condominium
- Subdivision
- TaxParcel_5K

0 136.67 Feet

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Notes:

Printed: 9/24/2020

