

**ICE AGE TRAIL COMMUNITY COMMITTEE AGENDA**  
**TUESDAY, MAY 2, 2023**  
**6:00 PM**  
**MEETING ROOM, HARTLAND PUBLIC LIBRARY, 110 E. PARK AVENUE**

Roll call

1. Consideration of minutes from the meeting on March 22, 2023.
2. Discussion and consideration of the budget report balance.
3. Discussion and consideration of:
  - a. Standing hikes and events updates
  - b. Future co-promotional events
  - c. Marketing of events
    - i. Website, Apps.
    - ii. Social media, other
4. Discussion and consideration of:
  - a. Trail maintenance and enhancement.
  - b. Kiosks and signage
  - c. ECOS updates
5. Other items for follow up as needed:
  - a. Educational opportunities
  - b. Connection with schools, library, and community
  - c. Discuss filling open committee position.
6. Announcements
7. Future meeting topics and meeting schedule
8. Adjourn

Notice: Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Darlene Igl, WCPC/CMC, Village Clerk, at 262/367-2714. The Municipal Building is handicap accessible.