

**ICE AGE TRAIL COMMUNITY COMMITTEE AGENDA**  
**TUESDAY, AUGUST 1, 2023**  
**6:00 PM**  
**MEETING ROOM, HARTLAND PUBLIC LIBRARY, 110 E. PARK AVENUE**

Roll call

1. Consideration of minutes from the meeting on June 6, 2023.
2. Discussion and consideration of the budget report balance.
3. Discussion and consideration of:
  - a. Standing hikes and events updates:
    - i. Discussion on bus for Oct. 7<sup>th</sup> , 2023 hike.
    - ii. October hikes/Mammoth Challenge.
  - b. Future co-promotional events:
  - c. Marketing of events:
    - i. Website, Apps.
    - ii. Social media, other
4. Discussion and consideration of:
  - a. Trail maintenance and enhancement.
  - b. Kiosks and signage.
  - c. ECOS updates.
5. Other items for follow up as needed:
  - a. Educational opportunities.
  - b. Connection with schools, library, and community.
  - c. Discuss filling open committee position.
6. Announcements
7. Future meeting topics and meeting schedule
  - a. September meeting to be held at Cottonwood wayside.
8. Adjourn

Notice: Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Darlene Igl, WCPC/CMC, Village Clerk, at 262/367-2714. The Municipal Building is handicap accessible.